

WILLIAM BOOTH, Founder . IN THIS ISSUE—HAVE YOU A FIGHTING FAITH? ALBERT W. T. ORSBORN, General

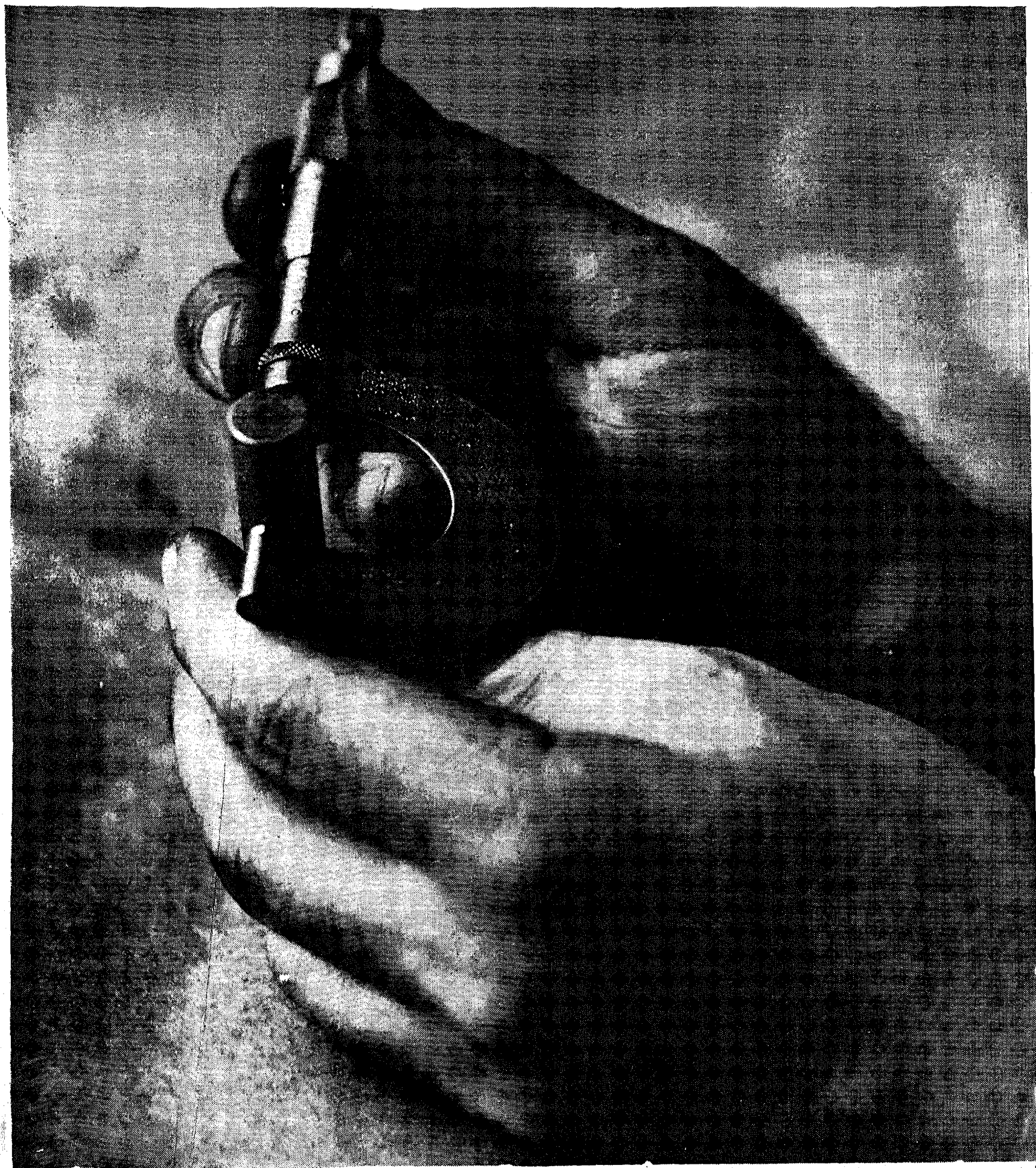
The War Cry

OFFICIAL ORGAN OF THE SALVATION ARMY IN CANADA, NEW ZEALAND & AUSTRALIA

No. 3241. Price Six Cents

TORONTO, SATURDAY, JANUARY 4, 1947

Chas. H. Baugh, Commissioner



ALL THROUGH THE NEW YEAR let your service for God measure up to the highest standards

Vital Messages on Vital Themes

Beginning a Series of Campaign Articles by Leading
Officers of the Canadian Territory

POWER FROM ON HIGH

BY THE CHIEF SECRETARY, COLONEL A. LAYMAN

IT might be helpful were we to ask ourselves this question: "What attracted me to the Saviour and to The Salvation Army?"

There would be a variety of answers, though in many of our experiences we would have to say that we came to believe the Gospel message because it was declared, with great conviction and no equivocation, by people who believed in their message. They, like the early

forthcoming Spiritual Effort, known as the "Fighting Faith" Campaign, is to be effective it will be declared with the conviction born of a great faith; by people who have ventured their all on their message; and by those who have an experimental knowledge of forgiveness and cleansing by the Spirit of God.

THERE is in our keeping a greater power, far greater than that of the atomic bomb; it is "THE

produced pessimists who have written the obituary of the Church of God, but it lives on, and its most glorious chapters are yet to be written. Jesus said, "I will build My Church; and the gates of hell shall not prevail against it."

Does someone ask, "Has Christianity anything to say to men facing the terrifying situation of to-day?" The answer is: Christianity has not been tried and found wanting. It has been found difficult and too often not tried, but when put to the test it has never failed. Is the difficulty not always within ourselves. As a noted writer has said, "The Galilean is too great for our small hearts."

THE Gospel message is always definite, and always gloriously assuring. The voice of God speaks to men—to every man seeking Salvation, guidance and power. What is needed to-day is not a new message, but the searching of our hearts and the re-dedicating of our lives to the furtherance of Christ's Kingdom; and to receive a new baptism of the Spirit of God.

But Once

We shall only pass this way but once, therefore, if we can speak a kind word, do a kind deed or help a soul on the heavenly way, then let us not delay in seizing the opportunity

apostles, staked their call on the Gospel. They did not expect it to fail; in it they saw the remedy for all the ills of the world.

Is there any other message likely to be heard or considered to-day? There are many substitutes for the Gospel, but no equivalent. If our

POWER OF GOD UNTO SALVATION."

Christianity can control every situation and conquer every crisis.

Do you doubt this statement? Then look into the history of the Christian Church, and its present existence. Every generation has

COMING AND CLAIMING

ONE of the most meaningful words ever uttered by Jesus is a four-lettered invitation—"COME." Can you imagine any earthly king broadcasting such a general invitation to his people? And yet the King of kings says "Come unto Me!"

Then who may come?
The sick and the palsied may come for healing (Matthew 9:1-6).

The stunted, the withered, the drooping may come for new strength (Matthew 12:13).

The deaf may come for hearing (Mark 7:32).
The blind may come for sight (Mark 8:22-25).
The children may come for blessing (Mark 10:14).
The crooked may come to be made straight (Luke 13:11-13).

The spiritually thirsty may come for drink (John 7:37).

Are you weary? Then come for rest. "Come unto Me, all ye that labor and are heavy laden, and I will give you rest." Poor foot-sore wanderer, with fatigued body and dejected spirit, lay your head upon his bosom—and there find rest.

And if there be any other need of the human heart and frame, be it known unto all men that "it pleased the Father that in Him (Christ) should all fullness dwell" (Colossians 1:19). He can raise the dead, em-

power the weak, save the lost, feed the hungry, guide the faltering—yet, He can meet the pressing need of your soul at this very moment.

ARE you in danger? Then come for safety. "Come thou and all thy house into the Ark." He, Jesus Christ, is our Ark of safety. The eight souls who came into the ark in Noah's day were saved. All who entered not, regardless of respectability, physical prowess, refinement or intellectual attainments, were lost. It's security within—danger lurks without.

When should you come? Immediately! "Come NOW, and let us reason together." Suppose the Grim Reaper should come your way to-day? "Boast not thyself of to-morrow; for thou knowest not what a day may bring forth."

Come to Jesus—everyone, rich or poor, black or white, learned or ignorant. Come! It is the Royal Invitation. And as you come, remember these words of Jesus: "Him that cometh to Me I will in no wise cast out!" "Whosoever will, let him take the Water of Life freely."

Claim your inheritance among the children of God!

The WAR CRY

Official Organ of The Salvation Army in Canada, Newfoundland and Bermuda. William Booth Founder; Albert W. T. Orsborn, General; Chas. H. Baugh, Territorial Commander. International Headquarters, Queen Victoria Street, London; Territorial Headquarters, James and Albert Streets, Toronto 1.

Printed for The Salvation Army in Canada, Newfoundland and Bermuda by The Salvation Army Printing House, 20 Albert Street, Toronto 1, Canada.
Authorized as Second Class Mail, Post Office Department, Ottawa.

All editorial communications should be addressed to the Editor. Enquiries regarding shipments and subscriptions should be addressed to the Printing Secretary. **SUBSCRIPTION RATES:** A copy of The War Cry, including the special Easter and Christmas issues, will be mailed each week for one year to any address in Canada for \$2.75 prepaid.

No. 3241. Price 6c.

TORONTO, JAN. 4, 1947

DAILY STRENGTH

FROM THE BIBLE AND SONG BOOK

SUNDAY: Fear thou not; for I am with thee: be not dismayed; for I am thy God.—Isa. 41:10.

What comfort is to be found in the consciousness of companionship, and particularly so when this friend is one of great excellence and strength of character.

*Be not dismayed whate'er betide,
God will take care of you;
Beneath His wings of love abide,
God will take care of you.*

MONDAY: Rejoice in the Lord alway: and again I say, Rejoice.—Phil. 4:4.

Remembering that "all things work together for good to them that love the Lord," how can we do other than rejoice?

*There is no defeat in life, save
from within;
Unless you're beaten there, you
are sure to win.*

TUESDAY: Open thou mine eyes, that I may behold wondrous things . . . Psalm 119:18.

Jesus saw the Father's hand in the growing lilies of the field. If our eyes are unveiled, we may behold the wonderful love of Jesus in all the blessings of our lives.

*Earth's crammed with Heaven,
And every common bush afire
with God;
And only he who sees takes off
his shoes.*

WEDNESDAY: Sir, we would see Jesus.—John 12:21.

Such is the cry of the uninvited, unexpected, unhindered Greeks. Such, too, is the cry of humanity; and Jesus is God's answer to that cry. May we, as Christians, be faithful in pointing sinners to the Saviour.

*Jesus, the very thought of Thee,
With sweetness fills my breast,
But sweeter far Thy face to see,
And in Thy presence rest.*

THURSDAY: And immediately their eyes received sight, and they followed Him.—Matt. 20:34.

It is through Christ that disconsolate shadowed spirits enter into realms of joyous radiance. Not one, sincerely seeking the dawn in Him, is permitted to go away in the night.

*Father, I stretch my hands to
Thee;
No other help I know:
If Thou withdraw Thyself from
me,
Ah! whither shall I go?*

FRIDAY: And He saith unto them, Follow Me, and I will make you fishers of men.—Matt. 4:19.

Help us, Father, so to follow in the steps of Christ to-day that we shall be able to face life courageously.

*Jesus calls us! by Thy mercies,
Saviour, may we hear Thy call;
Give our hearts to Thine
obedience,
Serve and love Thee best of all.*

SATURDAY: If the Son therefore shall make you free, ye shall be free indeed.—John 8:36.

Saviour of men, enter, we pray Thee, with liberating power into the lives of Thy followers. Let no promise of freedom attract us save the perfect freedom of Thy Cross.

*Through many dangers, toils, and
snares,
I have already come;
'Tis grace hath brought me safe
thus far,
And grace will lead me home.
John Newton,*

"I Prayed—He Delivered Me"

A HEAVY drinker, gambler, smoker, and swearer, "Matt" sank very low. In his home there was neither food nor furniture. With his wife and three children he slept on a bed-tick on the floor.

One evening taking off shirt and socks, he sold them to satisfy the drink craving. Long unshaven and with hair uncut, he presented so pitiable an appearance, that the landlord promised him a quarter and "two pints" if he would go home and get cleaned up. On his way "Matt" passed The Salvation Army open-air meeting, when a comrade approached, and asked him to give himself to God, and invited him to an Army "tea-party." Matt knelt in the ring and sought pardon. "I did not know much about prayer," he says, "but I asked the Lord to deliver me from the awful craving. And He did!"

A "Fighting Faith"

A CAMPAIGN MANIFESTO

THROUGHOUT 1947 The Salvation Army in all countries where it is operating, and in all centres of work in those countries, will engage in a sustained campaign for the Salvation of the people. This is to be described by the words "Fighting Faith."

We are a fighting Army. Our constitution, tradition, principles and practices are for the field of battle. No occasion can destroy the necessity for us to march against the evils which are in the world.

We fight because we have faith. We have faith in God for our own Salvation, through Jesus Christ our Saviour. We have faith in His desire and power to save all men. We have faith that Christ will ultimately reign over all the kingdoms of the earth.

New Occasions For Sacrifice and Service

The work of The Salvation Army as a religious and social organization is now so well established, it is so greatly valued and so much in demand, that it could be fully employed in pursuing the garrison duties which crowd upon it. In such it could fulfil a useful purpose, and continue to earn sufficient laurels to satisfy the expectations of men.

They would not, however, satisfy me, as the Leader of an Army called to be moving ever onward to grasp new occasions for sacrifice and service; nor my Officers and Soldiers who have been called of God to give themselves without reserve to the battle for souls.

Above all, such laurels of routine would not please our Lord, who leads us forth to the fight and whose call is to the Calvary

By
**GENERAL
ALBERT
ORSBORN**



road. We cannot love Him as we ought and keep merely on the track of established and commended duty. We must strike out on new trails, for the hour of great endeavor comes with the frustration, bewilderment and doubt that are upon mankind.

The Spirit and Objective Will Be Identical

Methods will be adopted to local needs and circumstances. These will be announced and followed, in some places by mass movement of our forces, in others by unobtrusive service. But the spirit and objective will be identical, whether the streets of a Western city or the homes of an Eastern village form the battleground.

We shall seek earnestly for a Divine fulfilment of our fighting faith, and, as God gives the victory, ascribe to Him all the power and the glory.

Albert W. T. Orsborn

International
Headquarters, London.

General.



By The
**Army
Founder**

Are You a Good Soldier of Jesus Christ?

A Question That All of God's People Will Do Well To Ponder

WHEN the Devil took our Master up into a high mountain, and showed Him all the kingdoms of the world, and said unto Him "All this power will I give Thee and the glory of them . . . if Thou wilt worship me all shall be thine," it is ordinarily supposed to have been a vain and boastful assertion. And yet, how much there is . . . to justify the assertion of Satan that he is really and truly in possession of the bodies and souls of men and of the very world they dwell in.

Whether to dislodge and drive the usurper out and rescue the whole world from his diabolical grip may, or may not, be in the Divine purpose, we care not now to inquire, but there can be no question that it is of God and those who are on the Lord's side should aim

at this great and godlike purpose, and direct and devote all their energies to its accomplishment. . . .

But how? By what means shall the devil be driven from his favorite Citadel? There is only one way, and that is by FIGHTING . . . If polite requests, and eloquent persuasions, and logical arguments would have done it, he would have departed long ago. Nay, if fervent and believing prayers would have effected this purpose, we should have had our Eden back again a long time ago. But, no, there is only one way — a way, alas! most unpalatable to indolent and selfish humanity, and that is to drive him

out by actual persevering, self-sacrificing warfare. There is nothing for it but to fight, and to fight to the death. Who, is willing for this?

If, then, there is to be fighting . . . there must of necessity be soldiers, and I propose here briefly to describe what appears to me to be a good soldier of Jesus Christ.

1. A good soldier is a good man or a good woman. In this war both men and women are equally eligible; but goodness is indispensable. . . . Very bad men have been reckoned in the killing armies very good soldiers; but in the Army of Salvation—the Army whose object it is to destroy sin, defeat the devil, and deliver souls from hell—we must have good men. Men who

have been themselves delivered from the power of the foe, and washed in the Blood of the Lamb. This is the only metal out of which God can make spiritual "ironsides," "invincibles," "more than conquerors."

2. A good soldier makes war his business. Fighting is his trade, and made secondary to it are all other businesses, connections, relationships, and pleasures of his life.

It was true of Paul and Luther and Wesley. In Israel every able-bodied man either went to fight or stood by the stuff. Christians must be warriors.

3. A good soldier understands his business. He is intelligent in all that concerns the war. He understands the weapons he has to use.

Just so we want Soldiers equally skilled in the use of spiritual weapons, the sharp two-edged Sword and the heavy shot and shell of Divine Truth, that will startle, scatter, kill, and bring to life again with the truth about God, death, judgment, heaven, hell, and Calvary. We want Soldiers who understand the hearts of men, who are ac-



"PRAY WITHOUT CEASING" for the "FIGHTING FAITH" CAMPAIGN

(Continued on page 10)

Resuming a Helpful War Cry Feature

... By ...

Alice M. Lydall

or SHUT-INS

Courage In The Driver's Seat

COURAGE is something we all admire. The whole city will turn out to pay homage to a hero. Presentations will be made and monuments will be erected to the memory of those who have passed on to a world where presentations no longer count.

It is fitting that men should be so honored and we love to take part in bestowing it, knowing, however, that these heroes are only representative of a far greater company of men and women who, though un-honored and un-sung, are yet magnificently brave.

Their courage is not revealed in some spectacular feat which is accomplished in a very short period of time; but in long, patient battling against poverty, ill-health, and uncongenial and frustrating circumstances.

I was in hospital for a very short time some time ago, and was deeply interested in the people I met there. In the bed next to mine was a little woman, who was very, very ill, and had been so for four long years. During that time she had been brought back to the hospital four times to undergo surgical operations. She was then awaiting a very serious one. She had been called to endure sorrow as well as pain. One day her husband left the house, happy and well. She never saw him again. I found her quietly happy—yes *happy* and *peaceful*; full of faith that a measure of

health would be restored, but perfectly resigned if such should not be the case. She had within her soul a deep well of courage, and a deep unshakable trust in her God. I think she was worthy of a monument.

The daily papers featured the story of a local veteran who had been a well-known athlete. Now with both legs amputated he found both interest and happiness in devising little gadgets that found a ready market. He had discovered that life—shall we call it the energy of the spirit—does not manifest itself only in the ability to run, leap, and swim. Life does not come to a dead end, when by reason of age or through an accident, physical prowess is no longer possible.

Physical activity is an expression

SPIRITUAL STABILITY

"TO have one's equilibrium upset" is more than a saying or whim, it is a definite shifting of forces creating an experimental unbalancing.

A chemist would define equilibrium as a state when a substance vaporizes and condenses at exactly the same speed thus creating a constant reversible reaction. It can also easily be proven that an equilibrium is displaced by an application of heat, cold, pressure or the introduction of an active foreign element.

When the demand on the Christian for service and outflow is balanced by the inflow of God's grace and power the resulting joyous experience may be considered a state of equilibrium. But if pressure of duty is allowed to rob one's time for intake, and seasons with God become brief and rare or a cooling off occurs causing the waning of desire to serve, or something foreign to godliness is allowed to enter, the balance is disturbed and the equilibrium is displaced.

It is not too difficult to understand why Jesus, the creator of atoms and elements, coupled the "Ye shall be witnesses unto Me," with, "Wait for the promise of the Father," for that is the formula for spiritual stability.—G.E.C.

Dominion or Provincial Government Services.

In addition to the special articles, the regular chapter material has undergone thorough-going revision to reflect latest developments that have so far taken place in the post-war period. This is particularly the case in the two chapters "Post-War Reconstruction" and the "Rehabilitation of Ex-Service Personnel."

It has been found possible to include more than the usual number of maps and charts in this volume, due to the fact that many of the maps, designed for other reports of the Bureau, were economically printed from existing plates.

Love-Hungry

TOO busy, for the time, to stand and call,
To bend thy head and hear My footsteps fall;
To greet Me, and to place thy hand in mine,
And call Me Father?

Patient Friend Divine,
Although I knew Thou didst walk close to me,
For lack of time I walked love-hungrily;
Walked weaker, sadder, slower, until now
Thy kind insistence causes me to know
That I must lowly kneel—my work half done—
Down at Thy feet, where I should have begun.—L.S.

of life, but life itself is infinitely greater. Life can flow through new and diverse channels. It can manifest itself in inventive and creative ability; find expression in music, in literature, in logic, in philosophy and scientific research. I have not used the term "religion," for religion is not a separate thing. Religion should permeate the whole of life, and give to it direction and purpose.

It seems that if a great purpose dominates the soul of a man, the infirmities of the body are not powerful enough to frustrate that purpose. The late President Roosevelt was a notable example of this. In August, 1921, he was stricken with infantile paralysis and went to the very gates of death. Those who were closest to him knew that during this time his faith in God was deepened and strengthened, and this faith became the greatest thing in his life. He returned to active politics with the courage of a man who knows that he does not strive alone, but that a greater One is always near. Handicapped, he yet became a world-wide influence and was beloved of all nations.

Henry Fawcett was another shining example of courage, triumphing over physical disaster. Imagine him, young, vigorous, of fine character and intelligence, setting out one day with his father on a shooting expedition. He was full of the joy and zest of living. Imagine, too, if you can, the agony of the moment when by some tragic mischance both his eyes were blasted by shots from his father's gun. Yet within ten minutes—he told the story later—he had determined that the purpose of his life should not be frustrated. Blinded as he was he went on to Cambridge as had been formerly planned, and after graduating was made a professor of political economy.

Later in life he became Postmaster General of England, and gave to that country the system of parcel post which was later adopted by America and now has become

MINUTE MESSAGES

By JOHN LOMON

LIFE BEGINS AT THE CROSS

MANY times I have read that life begins at varying ages, depending on the view-point of the person making the statement, but when recently I saw on a church sign-board that the Cross was the beginning of life, the thought struck me that all who like myself have spent many years in sin, would testify wholeheartedly to that.

For Jesus, the Cross was the end of His life on earth, but for all mankind, life, to be of any value, must begin at the Cross.

Worth After Waste

Compared to some, my time of fellowship with Jesus and those who acknowledge Him as their Saviour, has been short, but it has

GIVE ME "Information, Please!"

In whose home did the mother of our Lord find sanctuary after her Son's crucifixion?

"Then saith He to the disciple (John), Behold thy mother! And from that hour that disciple took her into his own home." (John 19:27.)

Give the Scriptural reference to, "Man goeth to his long home." Ecclesiastes 12:5.

For what purpose, and by whom was the question asked: "What have they seen in thy house?"

Isaiah questioned Hezekiah concerning certain men from a far country, in order to inquire about the illness of the king. (2 Kings 20:15.)

Who, and under what circumstances, complained: "I entered into thy house, and thou gavest me not water?"

Jesus to Simon, on the occasion of the anointing of His feet, by the woman "who was a sinner." (Luke 7:44.)

Of whom was it demanded: "Come down (from some elevated position), for to-day I must abide at thy house?"

Zacchaeus, by Jesus, when He saw him in the branches of a sycamore tree. (Luke 19:5.)

The Mail Bag

TRUE HAPPINESS

The Editor:

This season is the anniversary of our Saviour, who died that we might live. Is it a time for carousals? Is it a time for drunken stupors? It can indeed be a very JOYOUS time, without either of these UNCHRISTIAN conditions. Many people who have in past years anticipated keeping holiday in such manner can surely summon enough courage to seek TRUE happiness at the festive season in a more appropriate atmosphere. A Christian holy-day should spread sunshine and serenity where "moonshine" and misery have formerly spoiled everything for everybody. Worthwhile trying? VERY.

Sterling Brannen,
Fredericton, N.B.

world-wide. Courage was in the driver's seat.

Courage and faith—these are things of the spirit. They will be strengthened within us by communion with the Eternal Spirit. We, too, shall have this courage if we are sure that the Ruler of the great universe is standing by. And He is! He is "nearer to us than breathing; closer than hands and feet." Open your heart to Him!

CANADA'S YEAR BOOK

An Informative Volume

THE 1947 edition of the Canada Year Book, published by authorization of the Hon. James A. MacKinnon, M.P., Minister of Trade and Commerce, is announced by the Dominion Bureau of Statistics.

The present edition continues the giving of such space as can be spared to feature articles of special importance. Such articles give additional meaning and substance to the purely statistical and analytical material that constitutes the basic chapter material. In a very real sense they give to the Year Book Annual an encyclopaedic value, apart from its function as a statistical abstract.

Among the articles appearing in the edition are two having reference to wartime accomplishments, data for which were not previously available. These include "The Relation of Hydrography to Navigation, The War Record of the Hydrographic and Map Service." Other articles mainly connected with the transition to peace are "Canadian Agriculture during the Transition Period," and "The Outlook for the Mineral Industry in Relation to the Economic Development of Canada."

All articles are sponsored by responsible authorities of the

Get On Your Knees
Reader-friend, if you are not getting out of life that which you should, it is because you are serving the wrong master. On your knees at the foot of the Cross you will find Him, whom to serve is life worth while.
May God bless you!

Picturesque Central Africa

Newfoundland Missionary Officer Starts Work Among the Native Population in Rhodesia

CAPTAIN MYRTLE PITCHER, who recently left Newfoundland for Southern Rhodesia, has arrived safely in that country and is settled down to work among the natives.

Native Interpreter

The Captain, in a recent letter to her brother, Captain A. Pitcher, St. John's says, "I have my first Sunday over, and it is quite an experience speaking with an interpreter. I found it somewhat difficult as you have to say a sentence, wait for the interpreter to repeat it in the native language and then say another. I think too quickly and my sentences seem disjointed. It is very thrilling to hear the people singing and to see their white teeth gleaming. I am satisfied that I am where God wants me to be."

Lit By Lanterns

The Captain continues: "The Army Hall is lit by two lanterns hanging from the ceiling, the doors and windows are open and all species of insect life come crowding in. Our light uniforms attract them, and we are covered with a fine collection by the time the meeting finishes . . . The temperature is very high, usually over 100 degrees."

"We start the rainy season about now. We boil all water before drinking it and take five grains of quinine every night as a preventative measure against sickness."

The Captain gives her address as, Usher Institute, P.O., Figtree, Southern Rhodesia, Africa.

APROPOS the work of Canadian Missionary Officers in this part of Africa are the following inter-

CANADIANS REMEMBERED

CANADIAN Officers on Missionary service in many lands have been remembered by fellow Officers of the Canadian Territory in a practical way during recent weeks, through the agency of the T.H.Q. Missionary Group.

To each have gone parcels of canned fruits, candy and general hard-to-get food-stuffs.

The Missionary Hostel in England was also sent treats for the festive season.

esting particulars contained in a letter from Adjutant (Dr.) K. Mortimer, Medical Chief of The Army's Hospital at Chikankata, Northern Rhodesia.

"We have just welcomed a second European Sister, Adjutant Edith Jater, of Canada," writes the Doctor, "and she has settled in and is doing very well, thus considerably relieving the position on the nursing side. We are still waiting for the McKenzies from New Zealand, and they will undoubtedly be a tremendous help. There is a pile of work waiting for them. Of course, we are still in the early days of the pioneering stage, but



"I only am left," were the pleading words of the above blind African when he greeted the Territorial Commander at recent Congress gatherings. The Army's school at Thika, Kenya, which is crowded with sightless unfortunates, has now become his home

they will find that this is a thrilling job. I cannot think of any other position in The Army world which would bring me more satisfaction than pioneering this Hospital.

"My wife and our little girl are very well, and we send to all friends our best greetings."

PRISON CAMP SALVATIONISM

AREPORT from International War Cry tells that one of the prisoners of war, Major Albert Goldsmith, contacted was converted in Germany in 1915. He met The Army in Lubeck in 1919 and went into the Berlin Training College in 1922, thereafter serving until 1939 as a Corps Officer. He was conscripted for military service and eventually became a prisoner of war.

On his being called up his wife took over and remained in command of the Corps until 1945 and now commands another Corps in Germany. This Salvation Army Adjutant-prisoner conducts services in the camp where he is at present held.

A military officer who met The Army in England has now been repatriated. On his return home

TOOTH-BRUSHES FOR SALE

Native Indians purchase their tooth-brushes and tooth-paste as one product known as "Neem" which contains bleaching properties. The end of the twigs are chewed then the wood fibre is rubbed against the teeth. Here a saleswoman is seen with wares spread on the street



RE-BUILDING BRAVELY

Officers Enthusiastically Tackle the Task of Reconstructing The Army's Work in the Netherlands East Indies

CAPTAIN and Mrs. Foo Kia Pang are doing an excellent work amongst delinquent boys at Singapore. They have a Home registered for seventy-five, but the present inmates number over two hundred. An "overflow" of fifty boys has been opened up at the old Tank Road Headquarters. Here are handled all remand cases from the courts.

Home activities include joinery, boot repairs, tailoring (boys' clothing), a farm producing all necessary vegetables, and a surplus. There are also day school classes in the Home, and a number of lads go out to schools.

Captain Foo, the official Probation Officer, in addition to his other work, spends every afternoon in court, and doing interviews and investigation work. He is doing four men's work nowadays. Thieves, members of gangs and unfortunates all respond. Without doubt this work contributes as much as anything to breaking up the many existing lawless gangs.

The first postwar Netherlands East Indies War Cry was published in an edition of 4,000 copies being the first evangelical paper pub-

he spoke a good deal of the impression Salvationists had made on him and as a result one of his friends, a veterinary surgeon, who claimed to have a new method of producing an antitoxin, asked help of The Army. He has been put into touch with a British firm.

lished in the country since the cessation of hostilities.

In Bandoeng, a large club-house for military men has been opened called "An Open Door," and the Centre aims to serve men at all times.

In Batavia, a Youths' Home is working in co-operation with the Youth Welfare Department.

The Eye Hospital in Semarang is functioning normally as a special hospital, although there is still a branch for general patients. The hospital is again under the medical supervision of The Army's doctor.

In Bandoeng the Training College has been reclaimed by The Army, and the Congress Hall reopened for Bandoeng No. I Corps activities. The Army Flags which were given by the South Queensland Division, Australia, were presented to the Bandoeng No. I and No. II Corps.

The Training College building is being used as an extension of the Third Evacuation Centre in Bandoeng, worked in co-operation with the Allied Military Administration. Another large block of buildings has also been added to the accommodation, and Adjutant Smid, a Dutch Officer, who during her internment was made camp-commandant, and, as such, did an excellent work, is in charge of this work.

The Army's oldest Social Institution in Java, the Beggars' Colony in Semarang, has been restored. Here, about 400 beggars are in The Army's care.

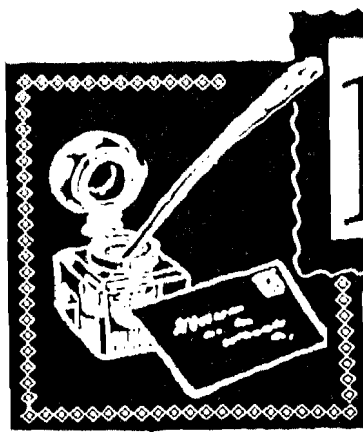


DARK MINDS.—Bringing spiritual light to the nations is the Divine commission to all Christians, a task in which The Army has shown skill and devotion. Above is a ju-ju dancer of Bamessing



IN EVERY LAND THE ARMY'S

PURPOSE IS THE SAME



READERS' CONTRIBUTIONS

Growth Through the Word

By CAPTAIN ROBERT MARKS

Our glorious Saviour Himself left us a proper evaluation of the Word when He said, "Man shall not live by bread alone but by every word that proceedeth forth out of the mouth of God."

The Bereans in Scripture leave us an example of spiritual growth made effective by the Word. First they received the Word with all readiness. Then they searched the Scriptures. And they did this daily! By the Word of God we shall grow prosperous in Heavenly things, powerful and passionate for His Kingdom.

David spoke of Spiritual Prosperity: "Blessed is the man that walketh not in the counsel of the

ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful; But his delight is in the law of the Lord, and in His law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper."

Paul spoke of Spiritual Power: "For the Word of God is quick and powerful, and sharper than any twoedged sword, piercing, even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart."

How firm a foundation, ye saints of the Lord,
Is laid for your faith in His excellent Word!

What more can He say than to you He hath said,
To you who for refuge to Jesus have fled?

Fear not, I am with thee, oh, be not dismayed,
For I am thy God, I will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
Upheld by My gracious omnipotent hand.

GOD has made every provision for our advancement spiritually, for His Word bids us "grow in grace and in the knowledge of our Lord and Saviour Jesus Christ." With this verse of Scripture is another: "As new born babes, desire the sincere milk of the Word that ye may grow thereby." For more mature Christians we read "the meat of the Word."

Commissioner S. L. Brengle once said, "We should become full of the thoughts of God. We should eat the Word, and digest it, and turn it into spiritual blood and bone, and muscle and nerve and sinew, until we became a living Bible eighteen inches wide by six feet long, bound in human skin."

Led Multitudes to Christ

Charles Finney used to get up at four o'clock in the morning, and read his Bible until eight. Little wonder then that he was able to lead multitudes to Christ.

Catherine Booth, The Army Mother, read her Bible through several times before she was twelve years old. Here was the secret of her power with God and man. She was so full of truth, she could not open her mouth without saying something that was calculated to expose shams and falsehoods, and overthrow the devil's kingdom of lies, and build up God's kingdom of righteousness and truth in the hearts of men.

THE TOUCH THAT THRILLED

ADIVER employed in laying concrete foundations in the bed of a large river was suddenly sucked into a large tank full of soft round which completely covered him. Fortunately the air line, which rubbed against the side of the tank, was not severed. The diver signalled for assistance, but he was entombed for seven hours before he suddenly felt, in the intense darkness of his prison, the hand of a rescuer touch his.

Speaking of his experiences afterward, he referred to the thrill this touch gave him. As soon as the hand touched his, he knew he was saved.

Is not this like the experience of the sinner who is saved by the touch of the Hand divine? His touch has still its ancient power.

And Jesus put forth His hand, and touched him, saying . . . "be thou clean."

Whatever He Sayeth . . . Do It

Man Has Still the Power of Choice

"**C**OME let us reason together," saith the Lord. God the Father wants us to reason with Him, and compare notes regarding the results of good and evil, and to make a choice regarding these things. Men and nations of to-day must make a choice as they stand at the cross-roads of time—For or against God, obedience, or disobedience.

In the Garden of Eden, man chose to learn the knowledge of evil, and being cast out in a world of fear, under the dominion of the deceiver, they learned quickly the difference between good and evil. Evil prospered until Noah's time, when God destroyed that evil generation. Noah and his family were saved because they alone worshipped God, and served Him. When the flood ceased, a new clean world was given them. Afterwards, weeds of evil sprang up, but were checked by the good seed.

Jesus when He was on earth, was invited to a wedding feast and there performed the first miracle. And when the Spirit of God checks a man to-day regarding his drinking habits it is an old argument that Jesus turned water into wine.

The dictionary says: Wine is an intoxicating liquor, obtained from fermented juice of grapes or other fruits. That kind of wine is the devil's brew, poisoned by the effects of evil introduced by himself. Good men under its influence are turned into helpless beings, sometimes committing awful crimes.

The True Wine

I turn to the Bible and find pure water being turned into wine, by the pure, sinless, Christ, creator of pure grapes (not fermented). The Bible says, "Woe unto them that call evil good and good evil." I believe that water wine was pure, and it brought sanity, health and peace to those attending the feast. The wine of the Spirit of God is good. The wine of the Spirit of the devil is evil.

Let us join the crowd gathered in Pilate's Hall, "Whether of the twain will ye that I release unto you?" The choice was between Christ and Barabbas representing good and evil, they chose Barabbas. When nailed to the cross Christ

Walk With God

WEARY and thirsty, the ancient Israelites
Brooded, complained and questioned, tempting God;
They walked the valleys, missing the golden heights,
Their downcast eyes upon the thirsty sod.

"Is the Lord among us, or is He not?" they cried,
Even as we have cried at times to-day
With trouble, a dark vulture, winging high
Upon its sinister and devastating way.

"Is the Lord among us?" Oh, my beloved land,
If we had served Him ever as we should,
We would not be unmindful of His hand
Upon our hand — His gracious Fatherhood.
The Lord will be with us though ways seem dim;
The Lord is with all those who walk with Him.

Grace Noll Crowell.

AT THE GATE

He will have mercy upon him, and . . . He will abundantly pardon.—Isaiah 55:7.

IT is saddening sometimes to see many, who should be entering into the fullness of peace and joy in Jesus and responding to the call of the Holy Spirit, turning away to things transient and material. This message is God's call to the busy. The tragedy of to-day lies in the field of forgotten values. We choose the second-best instead of the best.

If perchance we, in our haste and hurry, have passed by the gate that leads to the garden of His mercy and His pardon, let us be like Christian, in that wonderful parable of the Pilgrim, and turn back to the wicket gate and cry: "Is there no hope? May my sins be forgiven?" Evangelist replied: "Thy sin is very great: thou hast forsaken the way that is good. Yet will the man at the gate receive thee, for he has Good-will for men." When Christian entered Good-will replied: "I will with all my heart," and with that he opened the gate.

The quality of mercy is not strained
It droppeth as the gentle rain from Heaven
Upon the place beneath: It is twice blessed:
It blesseth him that gives and him that takes.

YOUR BEST

Until you do your best in your present place, why do you expect God to advance you to a higher one?

"THY
WORD

GOLDEN
GLEAMS
FROM



IS
TRUTH"

—THE
SACRED
PAGE

TRUST IN GOD

LET not your heart be troubled: ye believe in God, believe also in me. In My Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.—John 14:1, 2.

The Magazine Section . . .

SEALS AT SEA AND ON SHORE

Providers of Luxurious Furs, They Are Also the Champion Long-Distance Swimmers Among Animals

WHEN you gaze at the seal-skin coats to be seen in the display windows of every fur store, do you ever ask yourself where and how these beautiful furs are obtained? The answer is an interesting story (states Dr. A. H. Palmer).

Most of the seal-skins used for clothing in America come from Alaska and the islands of the North Pacific Ocean and Bering Sea. The Pribilof Islands in Bering Sea, consisting principally of St. Paul Island and St. George Island, are the source of most of the seals. Another group of small islands in the Bering Sea, the Commodore Islands, are also an important source of furs.

The fur seals of these regions are related to the bear family of mammals, and are frequently called "sea bears" by the dwellers of the North. The male fur seal becomes full grown at about seven years. He is then about six feet long, has a girth of four and one-half feet, and weighs between 400 and 500 pounds. The color of his warm coat of fur is black or dark brown. He has a long wig or mane on the back of his neck. On land he often stands erect, and runs or lopes clumsily over the ground with the aid of his short fore-limbs. It is not discourteous to call a seal a flapper, for every one has two fore and two hind flappers, which are more correctly called flippers. It is because of these that the seal is the champion long-distance swimmer among animals.

The female or cow seal is smaller than the male. Like her human sisters, she prefers to remain comparatively thin. So she accomplishes this by taking much exercise, particularly in the form of swimming, of which she is extremely fond, and thus keeps her weight down to about eighty pounds, with length and girth in proportion. She usually becomes a mother when three years of age. The little seals are called pups. They, too, become expert swimmers when only six weeks old. During their first year they look much like clumsy and helpless dogs, with flippers in place of legs and feet. Their fur is black, and later changes to gray or brown.

Fur seals live in large families. During the summer breeding season they congregate on the rocky shores of the islands in groups

called "rookeries." Each family consists of one adult male, numerous females, ranging in number from one to a hundred, and the infant pups. The average size of a family is about thirty. There are also other groups of young male seals, one to four years of age, which dwell in bachelor colonies on near-by beaches.

All fur seals migrate with the seasons. They spend their summers on the bleak and rocky shores of the Arctic islands, and their winters on the warm and sandy shores of California and the many small islands off the coast of southwestern United States. Near the entrance

during the period from 1870 to 1885. However, hunters killed many seals during the following years, and the seal population of the Pribilof Islands declined to about 250,000 in 1912. Laws were then enacted to protect the seals from total extermination. The numbers then increased, and reached about 600,000 in 1919. Since their discovery in 1786, the Pribilof Islands have yielded more than six million seal-skins. As the value of each fur ranged from \$20 to \$50, the total value of the sealskins has reached many millions of dollars.

Some seals are captured and killed in the water while migrat-

Morning of the Year

LET us arise and buckle on
the shining
Shield of faith, and make
our armor strong.
This is the morning with the
year before us,
Let us choose well our gal-
lant marching song.
Let us be glad and confident,
and grateful
That hitherto we have been
wisely led;
Let us be courageous this
bright morning
Although an unknown path
lies ahead.

Let us be kind to other com-
rades starting
Upon a strange, perhaps
bewildering, way.
Let us reach out a hand to
help the frightened
Shrinking ones upon the
road to-day;
Let us heed well the golden
bugle blowing
Far on the hills like some
clear pealing bell,
Assuring us that if we bravely
follow
The Captain of our souls, all
will be well!

Grace Noll Crowell.

to the Golden Gate, at San Francisco, there is a group of barren rocks known as "seal rocks," where many seals may be seen every day during the winter. As all seals are expert swimmers, they have no difficulty in swimming the long distance between Bering Sea and the California coast. When migrating they frequently stop to rest on island coasts, or they occasionally float lazily on the surface of the Pacific Ocean.

These sea bears or fur seals generally live to be twenty years or older. They are carnivorous mammals, and their favorite food is found in deep water, consisting of two kinds of fish, squid and smelt.

Government experts estimate that the fur seals of the North Pacific region numbered about 2,500,000

ing. However, this method, called pelagic sealing, is disapproved by those who wish to preserve the seal industry, as it results in much waste. When cow seals are killed, their pups usually perish shortly afterward. Practically no seals are taken while they are spending their winters along the California coast. But during June, July, and August, when the seals have returned to the islands in the Bering Sea, many male seals are killed for their furs. The seal-hunters quietly approach a herd of sleeping bachelor seals in the darkness of night. They drive them inland, far from the water. When daylight comes they segregate the herd into small groups, and then with spears or heavy clubs kill those which appear to have the choicest furs.

The raw seal-skins are salted, then rolled into bundles, and transported by sled or dog-teams to headquarters, or to trading posts. Later they are taken by steamer to distant cities, where they are eventually sold in great auction sales to the highest bidders.

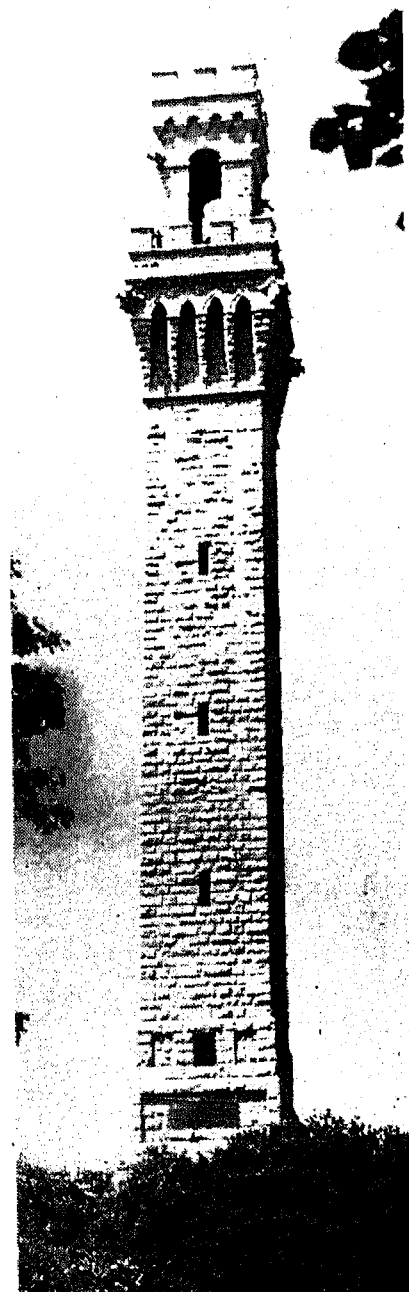
The U.S. government now wisely takes measures to see that only a limited number of seals are killed each year. Only the male bachelors are now taken, thus leaving the families to increase and multiply.

Where Melody Was Born . . .



This is the home of Stephen Foster who in his short life gave the world some enduring melodies and many songs that reflected the spirit of life in the United States. The home, moved from Pittsburgh, Pa., to Detroit, Mich., is now at Greenfield Village, Mr. Henry Ford's famous open-air museum

"MAYFLOWER" MEMORIAL



Commemorating the first landing of the "Mayflower" in the New World is this towering Pilgrim Memorial at Provincetown, Cape Cod, Mass. The Pilgrims came ashore nearby on November 11, 1620, where they stayed until December 15, leaving then in search of a more auspicious haven which they found at the place they called Plymouth. The tower is 242 feet high and is a replica of the Torre del Mangia at Siena, Italy

COLOR CODE

AN international color code, designed to insure a uniformity of color all over the world for the first time, has been drawn up by French scientists after long research.

Tens of thousands of copies of this code have been run off for use throughout the world.

In the past there has been a certain amount of confusion between scientists and industrialists of different countries because of the impossibility of accurately defining varying shades of color.

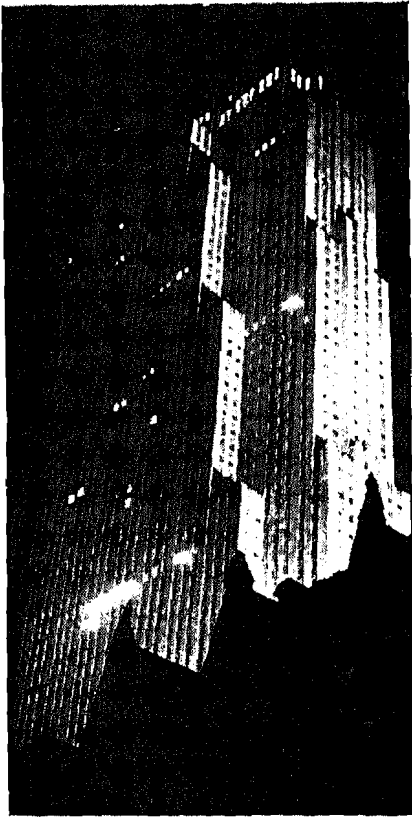
HIS PET WAS A WASP

Famous Scientist's Successful Experiment

WASPS do not readily commend themselves as pets, but Lord Avebury, the famous politician and scientist, used to declare that he had found them easy to tame and make companionable. One wasp, captured in the Pyrenees, he kept for nine months.

"I had no difficulty in inducing her to feed out of my hands," he recorded, "but at first she was shy and nervous. She kept her sting in

constant readiness, and once or twice in the train, when railway officials came for tickets, and I was compelled to hurry her back into her bottle, she stung me slightly—I think, however, entirely from fright." This strange pet allowed her master not only to handle her freely, but even to stroke her without any sign of fear or resentment, and without attempting to sting him, while he was so engaged.



The City of Skyscrapers.

(BY WIRE)

GRATITUDE to God for the triumphs of the past weeks and a ringing call to declare a "Fighting Faith," were the twin themes of General Albert Orsborn's final meeting in the United States.

Announced as a "Farewell to America," it seemed much more a home-coming. Salvationists and friends streamed into the New York Centennial Memorial Temple not, as in September, "to see what the new General was like," but to hear and pay tribute to an international leader by now well-known and honored.

It was also home-coming for all the visiting Territorial Commanders: Commissioner William C. Arnold from the South, Lieut.-Commissioner Wm. H. Barrett, from the West, and Lieut.-Commissioner Norman S. Marshall from the Central, each of whom had served in the Eastern Territory.

Welcomed with warmth into this large and friendly family circle were many other notable visitors, among them Commissioner Chas. H.

THE NEW DAY

"It is of the Lord's mercies that we are not consumed, because His compassions fail not. They are new every morning: great is Thy faithfulness."

Lamentations.

NEW every morning! What unusual spiritual insight we find here in the midst of Lamentations!

Have you ever thought of the providential arrangement that is made in the division of our day, so that we may have night and morning? Night with its darkness so that the eyes may rest; sleep, the renewal of strength. Then comes the dawn, and we say, "Good morning!" And how the world is renewed; the leaves, the morning-glory, the dew on the roses. Even the baby's smile is as new every morning as if you never saw it before. So the mercies of God come to us every morning as fresh and sweet as a baby's smile, as invigorating as a morning breeze. "He giveth His beloved sleep," and then when they awake He gives them strength for the new day.

*So I think I know the secret,
Learned from many a troubled way,*

You must seek Him in the morning

If you want Him through the day.

Farewell to the North American Continent

The General Addresses Crowded Gatherings in New York City and Boston

Baugh, on his way to assume leadership of the Canadian Territory; Commissioner Donald McMillan, National Secretary, and Mrs. McMillan; Commissioner Edward J. Parker (R) and Commissioner and Mrs. Thomas Wilson.

Presiding as genial host over the great gathering was the National Commander, Commissioner Ernest I. Pugmire, with whom was Mrs. Pugmire.

Early in the meeting, the General, in relating the highspots of his campaign, stated: "I want first to return thanks to Him to Whom all thanks are due." Later he asked: "Shall we share a comradeship of faith?"

The singing of an old-time chorus preceded Commissioner Pugmire's presentation of the International Leader. Restating the heavy itinerary undertaken by the General in the U.S.A. and Canada, the West Indies and Central South America, the Commissioner continued: "God wonderfully sustained our leader and has brought rich blessing and salvation to many wherever he has gone."

Received with prolonged applause by a standing congregation, the General, in graphic, colorful word pictures, described some of the most stirring of his experiences while on a tour which covered 29,280 miles, during which 120,000 people attended his meetings, and 1,300 seekers knelt at the Mercy-Seat. He spoke of eleven hours in a tiny boat on a rough, open sea so that one hour might be spent at a Salvation Army Boys' Industrial School; of the self-sacrificing spirit of Salvation Army Officers helping men about to be repatriated from a prison settlement in Cayenne, French Guiana; of wonderful expressions of Salvationism in the Argentine, Chile, Peru and other South American Republics. "Here it is again!" The General recalled he had exclaimed on many an occasion, "the same old Army—a little group here and a big group there. We saw the glory of God made manifest in this concern He has made from so small a beginning."

Unscheduled as a speaker, but nevertheless warmly greeted, Commissioner Baugh appealed fervently for a new consciousness of the requirement of God's power in human lives. "With this power," he averred, "revivals and wonders we have known in the past are but a shade of all that God can bring to pass in the future."

With no trace of travel weariness, but rather out of an accumulation of recent, deeply-moving experiences, the General spoke with intense power and conviction as he called all present to arms for the newly launched, world-wide "Fighting Faith" Campaign. "It must be a campaign of thought, of feeling and of action, in which each of us must use the faith we possess," he declared. Announcing his text for the campaign: "I earnestly contend for the faith which was once delivered unto the saints," the timelessness of the true Christian's faith was emphasized with clarity, in sentence points which long will be remembered: "Christian principles do not belong to the calendar," was one. "Faith has worked miracles right through the ages; to-day it can win resounding spiritual victories," was another.

Then it was that the General asked all present to share the comradeship of faith, an invitation silently accepted by Salvationists newly stirred to greater faith for greater triumphs.

The closing prayer of the Chief

Secretary for the Canadian Territory, Colonel Arch. Layman, followed Commissioner Pugmire's request that the final song: "On Christ, the Solid Rock," be one of personal consecration.

As a fitting climax, not only to this final meeting but also to a campaign which has stirred and blessed countless thousands the length and breadth of the American Continent, the New York Staff

admission. Another 500 adjourned to the Park Street Congregational Church where they listened to the proceedings and the General's address over loud-speakers.

Under the leadership of Commissioner Ernest I. Pugmire, who with Mrs. Pugmire, Commissioner Donald McMillan, Colonel and Mrs. Bertram Rodda, Colonel and Mrs. Richard Stretton, the General's travelling companions, Brigadier

First—The Kingdom of God

THE GENERAL'S MESSAGE

(Addressed to the Chief Secretary, Colonel A. Layman)

ON the important occasion of the installation and welcome to Commissioner Charles Baugh as Territorial Commander for Canada, I desire to send a message through you to all Salvationists and friends of The Army in the Dominion.

Your new Territorial Commander is heartily commended to your confidence, affection, and loyalty. His high character, his clear and firm principles, his knowledge of the administration of The Army, and his ability in handling it, are qualities which will become self-evident.

His spiritual message is one of conviction based upon experience. He is a man who seeks first the Kingdom of God. I ask you to welcome and support him by your whole-hearted loyalty, co-operation and prayer, with memories of my recent association with you, informing my mind and warming my heart, I look with confidence to a Canadian Salvation Army marching on to greater victories.

You will admire, as I do, the devotion of the Commissioner in entering upon his new Command without the aid and comfort of his dear wife. I am sure we shall all pray that Mrs. Baugh's recovery may speedily be assured.

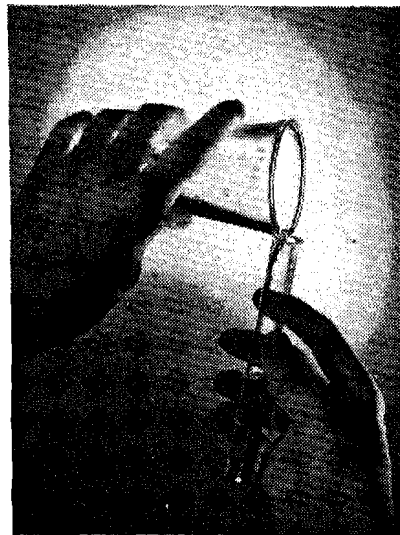
With all my heart I pray the Divine Blessing upon the great Canadian Territory and upon the Leader whom He has sent.

ALBERT ORSBORN, General.

Band and Temple Chorus joined in playing and singing "The Hallelujah Chorus."

HISTORIC Tremont Temple in Boston presented an unforgettable picture during the gathering which was Boston's greeting to General Albert Orsborn. Long before the meeting was due to begin, Tremont Temple was crowded, over 2,600 people managing to secure

TESTED TRUTHS



The rank is but the guinea's stamp,
The man's the gould for a' that.

Robert Burns.

The Holy Spirit can conduct a revival without our aid, but we can have no revival without the Spirit.

He alone is a man who can resist the genius of the age, the tone of fashion, with vigorous simplicity and modest courage.—Lavater.

Alfred Gilliard and Major Hubert Goddard and other leading staff Officers supported the General, the gathering scintillated with Salvationism from the first song led by the Provincial Secretary, to the moment when the last penitent rose from the Mercy-Seat.

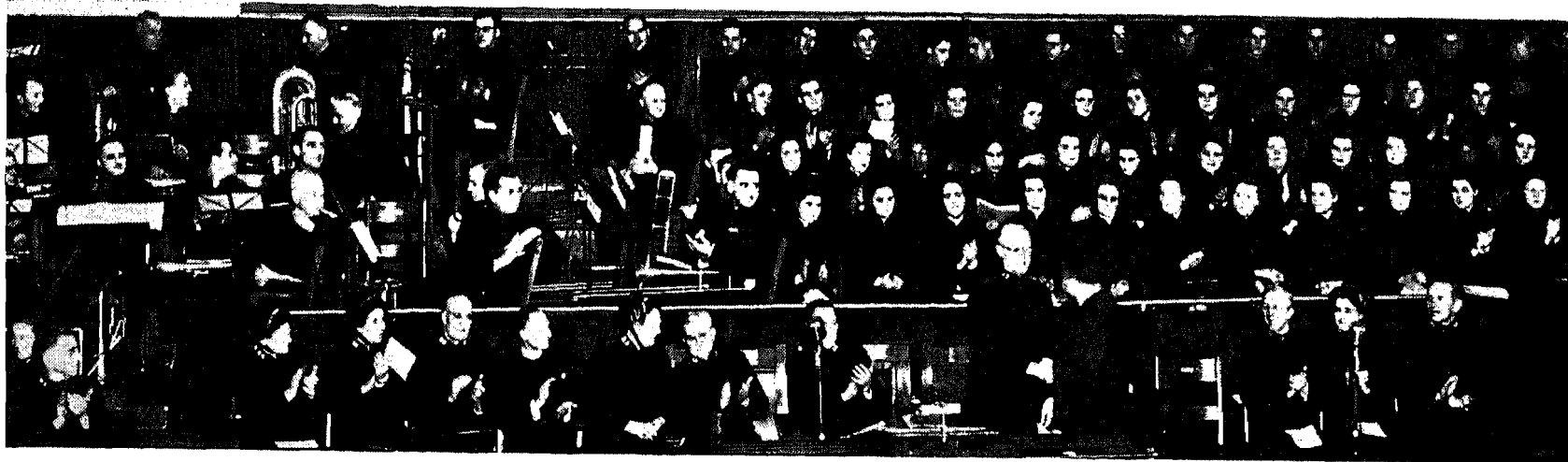
Commissioner Pugmire presented the General, who only a few days before had been addressing the students at the University of Lima, Peru, speaking to a handful of Officers at a lonely Brazilian outpost, flying over the Andes, so rich in story and legend, or speaking to hundreds of British West Indian Salvationists in blazing tropical heat. "Some 30,000 miles were covered," said the General, 17,000 by air, thousands of people were addressed, and hundreds were found at the Mercy-Seat. We found differing methods, differing tongues, differing climates and customs, but thank God! we found the same Salvation Army, with the same spirit, working with the same selfless devotion toward the winning of men and women to the Kingdom of Love.

The General spoke of the daily walk of those who are seeking to follow Christ. "Discipleship is not just sentiment," he said. "It means that the heart and both feet are in the Calvary track, and are kept there all the way . . ."

"Have you a sense of His presence in your life?" concluded the speaker. "Have you a continual awareness of His guidance and leading? How is your walk with God? Are you walking in light, in righteousness and in love?" Soon the first seeker was at the Mercy-Seat, the first of many who came during the prayer meeting led by Colonel E. Clayton, to make renewals of their consecration, or to seek forgiveness of their sins.

The singing of the united Songsters and the music of the united

(Continued on page 12)



On behalf of the City of Toronto Controller H. E. McCallum cordially greets Commissioner Chas. Baugh during the public Welcome meeting in the Temple

Canada's New Territorial Commander

Warmly Welcomed at Public Gathering in Toronto Temple

COMMISSIONER Chas. H. Baugh, new leader of The Army's forces in the Canadian command, whose devotion to God's cause and adherence to lofty and noble principles is known wherever the Blood-and-Fire banner flies, was given a sincerely-cordial welcome at a public gathering held in the Temple, Toronto, on Monday evening, December 16. The building, which, incidentally, must have been a familiar fighting ground to his warrior father around six decades ago, was filled with Salvationists and friends anxious to extend the warmest of greetings, despite the handicap of a bitterly cold night intensified by whirling snow-flurries.

On hand to convey the Queen City's good wishes was Controller H. E. McCallum, who spoke in the highest terms of The Army's work in the Ontario Capital, and Dr. W. J. Gallagher, who represented the Canadian Council of Churches, embracing many religious bodies. The Army's Life-Saving units, marching behind waving colors, proudly escorted the new leader to a platform crowded with welcoming Salvationists.

Conducting the opening exercises of the happy gathering, the Chief Secretary, Colonel A. Layman, led the willing congregation in the wholehearted singing of the stirring marching song, "Salvation is our motto, Salvation is our song," Adjutant L. Pindred afterwards offering prayer and Brigadier E. Green reading Psalm 91. The "Warriors" Session of Cadets sang with

spirit the appropriate selection, "The Flag," under Major A. Moulton's direction.

"It seems only a short time since

The Lieutenant-Governor's Message to Commissioner Baugh

I HAVE been informed that you have been appointed Territorial Commander of The Salvation Army in Canada, Newfoundland and Bermuda, and as His Majesty's Representative in the Province of Ontario, it is my pleasure to greet you warmly in connection with the reception arranged by your co-workers.

Your duties here will be important and without doubt arduous, but you come to a community well aware of the value of what The Salvation Army stands for, and I am sure you will receive help and consideration throughout your command. May God bless you and those associated with you in a wonderful work.

Albert Matthews,
Lieut.-Governor.

we said good-bye to Commissioner Orames," said Controller McCallum. "We were sorry to see him go, but we are just as glad to see Commissioner Baugh. We are glad to see

The Army Flag in Toronto waving beside the Union Jack."

Addressing The Army's new leader, the Controller continued: "Commissioner, when you take up your duties in our midst, let me say that we are always glad to see Salvationists at the City Hall, because they help to take the responsibilities of government from the shoulders of the officials. Many are the problems made easier because of the work The Army does for us. Our door is always open to you, and we sincerely trust that you will enjoy your stay with us. Any time we can be of help, just come over; we are always at your beck and call. We are glad indeed to welcome you to the City of Toronto."

Dr. Gallagher, speaking for the Christian communions, voiced a hearty welcome to the Commissioner, and in his capacity of General Secretary of the Council of Churches, gave a review of evangelical and other conditions in the Dominion, which he said were beginning to show an encouraging upward trend. "We are appreciative of the co-operation given by The Salvation Army, and count ourselves fortunate to have with us so distinguished a leader as Commissioner Baugh, whose record in The Salvation Army commends him to our confidence. We believe he will maintain the high traditions that The Army has established in this country of ours."

A trio of representative Army speakers next brought greetings to their new Territorial Leader, led

by the Field Secretary, Colonel G. Best, who represented the men-comrades. Mrs. C. Sim (Lisgar Street Corps) speaking on behalf of the women-comrades, voiced regret that Mrs. Baugh's condition had not permitted her to travel with the Commissioner; and Young People's Sergeant-Major H. Moore (Earlsclough Citadel) brought greetings from the young people and their workers.

Musical offerings during the evening were well rendered, the Temple Band (Bandmaster Boys) playing "Prince of Peace," a seasonable selection; and Danforth Songster Brigade (Leader E. Sharp) singing "Trust in the Lord," which selec-

The Prime Minister's Message

I SHOULD like to join with all who may be present at the reception in extending hearty congratulations to Commissioner Baugh upon his appointment to his new position, and a warm welcome to Canada on the occasion of his assuming the leadership of The Salvation Army in Canada.

I should like to express to the Commissioner Canada's appreciation of his well-known services to The Army and to humanity, and my best wishes for every success in the discharge of the enlarged opportunities of service and high responsibilities which are afforded by his position as leader of The Army's work in the Dominion.

W. L. Mackenzie King,
Prime Minister.



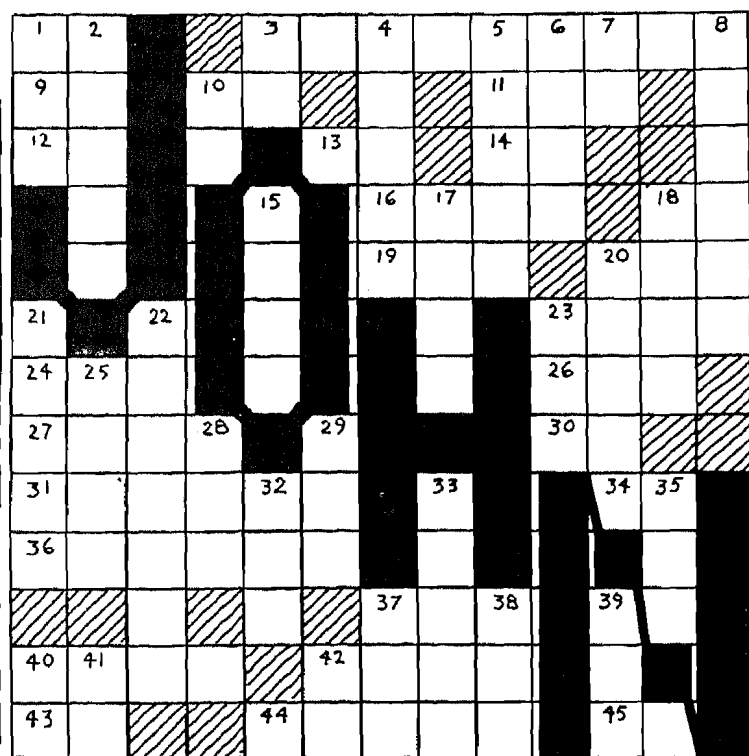
The Chief Secretary, Colonel A. Layman, on behalf of Salvationists, Adherents and Friends of the Canadian Territory, extends a hearty welcome to the new Territorial Leader at the Union Station, Toronto

tion includes the appropriate Scriptural promise, "He shall give thee the desire of thy heart." Mrs. Major Everitt sang "O Christ of Love," a composition of the Commissioner's, to the tune of "Londonderry Air," indicating that he inherits in no mean manner his father's gift for writing spiritual songs to well-known secular melodies.

The Chief Secretary, in presenting Commissioner Baugh to the
(Continued on page 13)

Bible Crossword Puzzle

SCRIPTURAL TEXTS: John the Baptist (From Matthew)



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NO. 42

"There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe."—John 1:6, 7.

HORIZONTAL
1 Associated Press (abbr.)
3 "came John the Baptist, ... in the wilderness" 3:1

9 Southern State (abbr.)
10 "And this ... the record of John" John 1:19
11 Aaron (abbr.)

12 Lieutenant (abbr.)
13 City of Moab. Num. 21:15
14 Manganese (abbr.)
16 "I have ... to be baptized of thee" 3:14

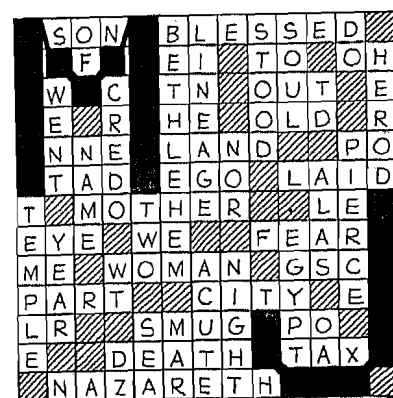
18 Band (abbr.)
19 Salt
20 Valentine (abbr.)
23 "he shall baptize you with the Holy Ghost, and with ..." 3:11
24 Feminine pronoun
26 Monkey
27 Always
30 Naval Engineer (abbr.)
31 "And saying, ... ye" 3:2
34 Right Worthy (abbr.)
36 "this is he that was spoken of by the prophet ..." 3:3
37 "confessing their..." 3:6
40 "Bring forth therefore fruits ... for repentance" 3:8
42 "Behold, I send my messenger before thy ..." Mark 1:2
43 Diminutive of Edgar
44 "I indeed baptize you with ..." 3:11
45 Suffer it ... be so now" 3:15

VERTICAL
1 "thus it becometh us to fulfil ... righteous-

A
WEEKLY
TEST
OF
BIBLE
KNOW-
LEDGE

of him ... Jordan" 3:6
15 "and his ... was locusts and wild honey" 3:4

ANSWER TO LAST WEEK'S PUZZLE



29 It is (contr.)
32 Short sleep
33 "The ... of one crying in the wilderness" 3:8

Have You Remembered The Salvation Army In Your Will?

SINCE the year 1865 The Salvation Army has demonstrated its effectiveness in dealing with human problems, distress and maladjustments, through its varied and highly-organized network of character-building activities.

The Salvation Army is legally competent to accept bequests.

Upon request, information or advice will be furnished by:

Commissioner C. Baugh,
Territorial Commander,
20 Albert Street,
Toronto, Ontario, Canada.

ness" 3:15
2 "make his...straight" 3:3
3 Postscript (abbr.)
4 Deserves
5 "John had his raiment of ...s hair" 3:4
6 "for the kingdom of heaven is at ..." 3:2
7 A Benjamite. I Chron. 7:12
8 "and a leathern ... about his loins" 3:4
10 "And were baptized

17 Comfort
18 "John ... witness of him" John 1:15
20 "O generation of ...s, who hath warned you" 3:7
21 "...was a man sent from God" John 1:6
22 "... ye the way of the Lord" 3:3
23 "Whose ... is in his hand" 3:12
25 Evenings
28 A friend of David I Kings 1:8

35 "but ... sent to bear witness of that Light" John 1:8
37 Perched
38 Father of Abner... I Sam. 14:50
39 "Then went ... to him Jerusalem, and all Judea" 3: 5
40 "he that cometh after ... is mightier than I" 3:11
41 Same as 43 across
42 Fourth tone in the scale

RED SHIELD WOMEN'S AUXILIARY

NOTES

Final Message to Members Throughout Canada

My dear comrades and friends:— It is with mixed feelings that I pen this final message to you, for with the closing of the old year came an end also to that Department of Salvation Army Service known as the Red Shield Women's Auxiliary. We have reminded ourselves many times that this was an emergency department of service, created to meet a special need, but it has been in operation so long that it is difficult to realize that this work is completed. What an amazing record has been made, what a praiseworthy achievement!

The work was commenced by Mrs. Colonel Peacock (R), with a small group of women Officers of Toronto, at the outbreak of war. This organization soon spread rapidly throughout the Dominion, until in cities, towns and hamlets everywhere R.S.W.A. groups were working. Groups were founded in Salvation Army Corps, churches, business houses, factories, clubs and schools, and in scattered areas groups of women met in each others homes or worked alone. Very soon the result of their labors was a steady stream of beautiful garments (growing in volume as the need for them increased) reached our warehouse at the centre, from all parts of the Dominion for shipment overseas.

First, it was comforts for the troops, then the call came from the blitzed people of Britain, and more recently from the liberated peoples of Europe. What a thrilling sight it has been to see the huge cases constantly leaving our ware-

house, tightly packed with comforts. The value of these shipments measured in dollars and cents has been duly recorded at our Headquarters, but it is utterly impossible to compute the value of them to the recipients. To our servicemen they not only meant extra comfort of body, often sorely needed, but cheer and uplift to the spirit, and also created an atmosphere of warm friendliness and love, thus replacing the cold, heavy loneliness they so often experienced.

To the sufferers in war torn lands, having lost all, these gifts from Canada were priceless. They meant not only a little comfort of body, but an assurance of friendship and love and renewed hope and faith in mankind, yes, and even faith in God. They have meant saving of life itself.

Is it not a glorious privilege to have had a share in such an endeavor? The toil and sacrifice experienced in reaching such a goal is soon forgotten, lost in a deep sense of satisfaction and joy found in service.

To all who have worked with us, elderly ladies, women from all walks of life, young girls, junior groups, not forgetting the valiant men who have played no small part, The Salvation Army is deeply grateful. Also on behalf of those to whom you have ministered, we again say thank you and God bless you. You have the Master's injunction "Inasmuch."

We must now turn our attention to the tasks that confront us in the establishment of peace and the re-

Are You a Good Soldier of Jesus Christ?

(Continued from page 3)

quainted with the devices of Satan ... and who know how to pour in volley after volley of red-hot truth until the unsaved run, yield, or fall at the feet of the conquering Saviour.

4. Good soldiers understand how to act in combination. Therein lies the secret of an Army. Without it they would be but a mob. Soldiers of Jesus Christ must learn to act in combination with their brethren.

Individual effort has been extolled, and that not at all too highly. Let every man learn the art of personal attack and ... wisdom and courage to stand up alone ... but victory is on the side of the big battalions.

Think what might be accomplished by a thousand saints familiar with the use of the weapons to act singly and in combined force against the common enemy, night and day, week by week, year by year attacks and bombardments, surprises, and all other kinds of unsettlements which such a force would produce upon the enemies of God. The lives of sinners would become unendurable. They would be constrained to remove to some other town to emigrate, even to wish for death, to get away from this harassing warfare, or—and oh, Hallelujah!—the more probable result would be that the rebels in

large numbers would submit and be forgiven, and become followers, and Soldiers, in the army of the King.

5. A good soldier of Jesus Christ is always a fighting man. What matters it what else soldiers can do if they cannot fight! What can we say of the professed followers of Jesus Christ who don't fight: fight when they are wanted, fight always, fight their way through the darkness and the devils to the salvation of a redeemed world? What can we say? that they are orthodox, learned, theological, ornamental? Say anything and everything, but don't call them soldiers, for without excuses and self-consideration of health or limb, or life, true soldiers fight, live to fight, love to fight, love the thickest of the fight, and die in the midst of it.

6. Another mark of a good soldier is that he endures hardness. Oh, this Queen of Graces, ENDURING GRACE—the scarcest grace of all. I have met during my short pilgrimage with an abounding of all other kinds of grace, any kind that can be named, and many kinds that are nameless, but of this holding on grace, this staying power, this proper kind of final perseverance, this enduring to the end, I must confess that I have not found it very common! And yet it is the true soldier's grace, carrying in its bosom all other graces, or, rather, carrying forward all other graces to perfection and paradise. And what is it but the willingness, the capacity to suffer, the acceptance of the agony and the crucifixion as the only road for the true soldier to resurrection and to certain and triumphant entry into Heaven? For soldiers of Jesus Christ who know not only how to live and how to fight, but how to die, are invincible. And the last mark of a good soldier that we notice is that he is VICTORIOUS.

habilitation and reconstruction of this broken world. There will be new fields of service open in community life, your church work, and The Salvation Army has a useful work waiting with Home Leagues, Hospital Auxiliaries, Institutional Sewing Groups, Hospital visitation. You will, I know, not be idle, but will find an outlet for your energies and loving service.

A very happy New Year to all.
Florence E. Dray,
(Mrs. Lieut.-Colonel)

The HOME PAGE

A "Modern Mother" Writes

"Why Should Children Be Sent to Sunday School
If They do not Wish to Go?"

DO they always choose to go to day-school? If school were not compulsory, would you send your children only when they wanted to go? It is a parent's sacred duty to give children guidance in these matters, and to exercise parental authority when it is for their good. It is necessary to learn to read and write, to study history and geography and generally prepare for adult life; surely it is even more necessary to learn the spiritual values of life.

When trying to explain the delinquency of youth, a Women's Social Service Officer recently said, "Most of the girls have no religious

background. They have nothing to hold on to when temptation comes."

In this age of restlessness and uncertainty, there should be one safe anchorage in a child's life, the sanctity of a good home, where eternal realities come before material values.

To-day when, in many places, children line up for the picture palaces, it is a joy to see a small company of children with their Bibles under their arms off to Sunday school. I cannot but think that these children will be better equipped to face the demands of the future with all its problems.

That "Chilly Feeling" Indoors An Explanation of "Cold 70"

WHEN the thermometer says 70 degrees indoors on a cold day, do you nevertheless feel "chilly"? You may be experiencing what heating men term "cold 70." So states the Canadian Chapter,

at too fast a rate. If this degree of heat loss were not taking place, or in other words, if the inside walls were 70 degrees, it would be comfortable with a much lower room temperature.

Your house is also losing heat; and approximately four times as much through single windows as through walls. This window loss may be reduced as much as sixty per cent by using storm windows. Insulation may reduce the building heat loss another twenty per cent. Insulated houses reduce the load on existing heating plants and permit the installation of smaller units.

The Canadian Chapter suggests that home owners consult their heating contractor or furnace dealer to ensure efficient, economical "Indoor Comfort."

A NEW YEAR'S MOTTO

Christ is the Head of This House.
The Unseen Guest at Every Meal.
The Silent Listener to Every Conversation.

This Day Is Mine

THIS day I will drink deep
of beauty and of peace,
From golden sunrise until
starlight comes.
I will forget the searing fail-
ures of the past
And will shut out all fear of
that which lies ahead.
This day I will be conscious
of my heritage,
I am a child of Him who
made the sun and stars,
And so I sing with birds and
breathe the perfume of
the flowers.
This day is mine, and I will
live it in an ecstasy of joy.

National Warm Air Heating and Air Conditioning Association.

On a winter day, the inside wall surface is invariably colder than the room temperature. As a result, about 60 per cent of the heat being lost from the human body (for the body is continually losing heat) is being radiated to the cold surface

DOG'S DILEMMA

A MAN and his wife walked down the street and their little dog followed eagerly. All was well until the lady turned at a side street and ordered the dog to follow his master, who continued his journey straight ahead. But the man had other ideas and, pointing to his wife, bellowed ferociously, "Go with her."

Husband and wife proceeded to hurl conflicting commands at the dog. Amusing, perhaps, for the passer-by, but scarcely for the dog. He stood still, dejected and drooping. Unhappy, too, is the man who seeks to serve two masters.

Wobbling is a dangerous process, usually ending in a crash. Who could solve the dog's dilemma? But a man can "Choose this day whom he will serve."

The best and wisest men choose to serve the Lord.

SUGGESTIONS

For the Tale Bearer

WHEN my children quarrelled or argued with one another and came to me complaining, I always said, "I'm very busy. If you want to tell me about it, you must write it on a piece of paper. And your spelling and grammar must be correct." After one or two laborious attempts to tell on paper their tales of woe, they gave it up as too hard a job.—Mrs. J. C. K.

To Peel Hard Pumpkin

I.C. (Warragul) sends the following hint about peeling hard pumpkin. Chop the marrow or pumpkin into easy pieces, and then put them into the oven for five or ten minutes; the length of time depends on the heat of the oven. If this is done, the pumpkin can afterwards be easily peeled.



HOME LEAGUE NOTES

By the Territorial Home League Secretary, Brigadier A. Fairhurst

THE Canadian Council of Churches, of which The Salvation Army is a member, announces that January 5-11, 1947, will be observed as a Week of Prayer in Canada. No doubt, as in the past, plans for joint participation in this with all congregations in the community will be made in good time. However, the women of the Home League cannot only unite in the services but can contribute in a personal and collective way to this universal effort. Preparation for such prayer is needed. The subjects of the prayer should be well studied, and the heart prepared by previous meditation and worship. The great needs of the world both physical and spiritual are obvious, and the critical times in which we are now living call for serious thought. Let us begin to pray that this Week of Prayer may be productive of great good.

Mrs. Colonel Best piloted the proceedings of the Sale held in the Council Chamber at the Toronto Temple when Mrs. Saunders, wife of Toronto's Mayor, declared the Sale open and spoke most graciously. A sizable amount was raised for the many projects of this ever expanding League. Mrs. Adjutant

Pindred, and the new secretary, Mrs. Hindy, and women of the League had worked hard and have a most creditable record of service. The special program given in the evening was chaired by the writer, and the items were varied and of good quality. One of the women Cadets from Bermuda, brought greetings and news from Home Leagues in Bermuda.

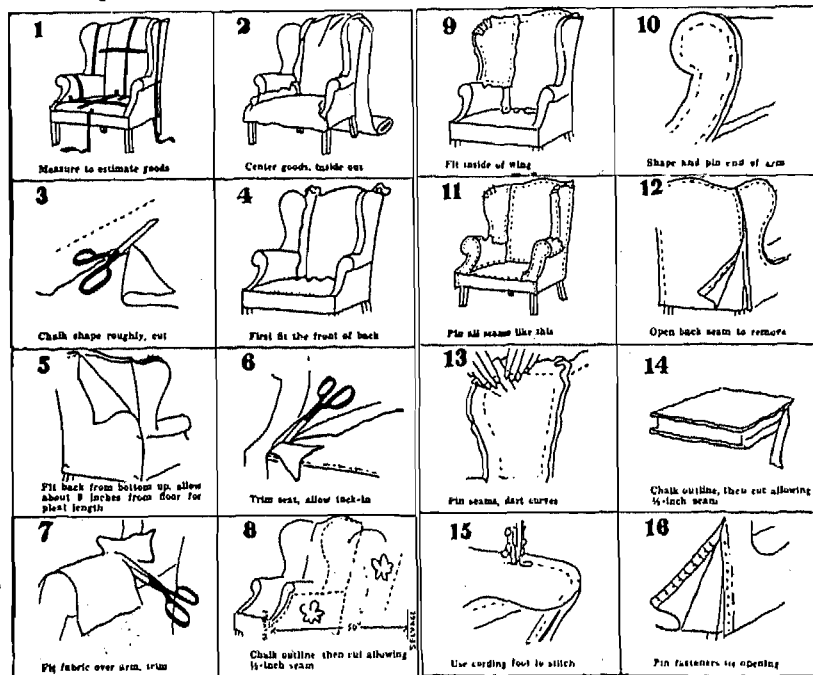
Mrs. Brigadier Merrett, Divisional Home League Secretary for Saskatchewan, has covered considerable territory visiting Home Leagues at Meadow Lake, North Battleford, Saskatoon Citadel and West Side, Flin Flon and the Pas, spending a week at the latter in interests of the Home League and Young People's Work. It is good to hear of progress. Mrs. Merrett has been able to hold meetings at a number of places and give guidance and instruction in Home League work. The women have enjoyed these sessions which have been productive of much good.

At Nipawin Home League correspondent Mrs. S. Clarey writes, that this League has sent off Christmas parcels to Holland, India and Yugoslavia, besides other local parcels in preparation. This is a fine record.

It is also noted that at Meadow Lake, Home League correspondent Mrs. G. Weeks informs us, two war brides have recently been welcomed into the League. One from Holland and one from England. Surprise showers have been held for both. A very interesting and original idea is being introduced by this League. They are collecting the autographs and pictures of all the Leagues in the Division for their scrap-book.

Mrs. Glen Roberts, a war bride from Belgium, was the guest of honor at a miscellaneous shower sponsored by the ladies of The Salvation Army Home League at Flin Flon, Man. The Hall was beautifully decorated with pink and white streamers. Mrs. P. Vogt spoke words of welcome in the Dutch language, expressing the sentiments of all present for future happiness, then a novel presentation was made by a little boy and girl dressed as bride and groom, and pulling a decorated wagon loaded with lovely gifts. A short program was enjoyed followed by tasty refreshments.

EASILY MADE SLIP-COVERS



OFFICIAL GAZETTE

APPOINTMENT—
Major Alice Pedersen: Ottawa Grace Hospital.

CHAS. H. BAUGH,
Commissioner.

PROMOTED TO GLORY—
Major Grace Cooper, out from Brantford, Ontario, in 1907. From Toronto, on December 12, 1946.

Coming Events

COMMISSIONER C. H. BAUGH
TRAINING COLLEGE: Sun Jan 5
(Spiritual Day)

THE FIELD SECRETARY
(Colonel G. Best)

Pembroke: Sat-Sun Jan 4-5
Huntsville: Tues Jan 14

Lieut.-Colonel W. Dray: Notre Dame West, Sat-Sun Jan 18-19
Lieut.-Colonel R. Spooner: Swansea, Mon Jan 6
Brigadier R. Foster: St. Catharines, Sat-Sun Jan 18-19
Brigadier E. Waterston: Toronto Temple, Sun Jan 5 (morning)
Major R. Bamsey: Wychwood, Sun Jan. 28
Major D. Ford: London III, Sun Jan 5
Major F. Laing: Toronto I, Sun Jan 5
Major E. Pearo: Yorkville, Sun Jan 5
Major F. White (R): Sault Ste. Marie I, Sat-Sun Jan 11-19

TERRITORIAL SPIRITUAL SPECIAL
(Major Wm. Ross, accompanied by Mrs. Ross)
Sarnia: Mon-Mon Jan 6-13
St. Thomas: Fri-Mon Jan 17-27
Woodstock: Fri-Mon Jan 31-Feb 10

Spiritual Specials—Manitoba Division
(Major and Mrs. V. Underhill)
Fort William: Fri-Mon Jan 3-13
Dauphin: Fri-Mon Jan 17-27
Neepawa: Fri-Mon Jan 31-Feb 10
Portage la Prairie: Fri-Mon Feb 14-24

Spiritual Special—Nova Scotia Division
(Major and Mrs. Wm. Mercer)
Newcastle: Sat-Mon Dec 28-Jan 6

'FRIDAY NIGHTS AT THE TEMPLE'

Central Holiness Meetings

Toronto East and West Divisions Uniting

The Training College Principal

LIEUT.-COLONEL R. SPOONER
In charge

Assisted by Training College Officers,
and the "Warriors" Session of Cadets

New Aberdeen: Fri-Mon Jan 10-20
Sydney Mines: Fri-Mon Jan 24-Feb 3

Spiritual Specials—Newfoundland
(Major and Mrs. Walter Cornick)
St. John's Temple: Fri-Sun Dec 27-Jan 5
Glovertown: Fri-Mon Jan 10-20
Gambo: Fri-Mon Jan 24-Feb 3

GOOD-WILL VISIT

Dovercourt Citadel Band Visits Philadelphia

THERE was "music in the air" at Philadelphia, Pa., during a week-end of Bandsmen and Songsters' Councils, in which the Dovercourt Citadel Band (Bandmaster W. Habbirk) participated.

Early on Saturday morning the Band was welcomed, and a musical response was broadcast over Station WFIL.

The skills of the Corps Bands in South East Pennsylvania were tested in the afternoon as they played test pieces before musical judges such as Captain Richard Holz, Major Wm. Bearehell, Brigadier George Purdum, Bandmaster Wm. J. Habbirk, and Bandmaster C. Peter Carlson. The spirit of every Band that participated was noteworthy, and achievement plaques were awarded.

To describe the musical festival of Dovercourt Citadel Band on Saturday evening, one would have to reach for superlatives. It was music filled with artistry. The tuneful interpretations and the rich

Daughter of Pioneer Officers Funeral Service of Major G. Cooper, in Toronto

SEVERING a link with Canada's interesting past, the sudden passing of Major Grace Cooper, announced in the last issue of The War Cry, recalled scenes of early-day Salvation Army warfare in England and Canada, when Revival



Major G. Cooper

fires swept through these countries and men like "Happy Bill" Cooper, Major Cooper's father, who was converted under Captain Gypsy Smith at Bradford, Yorkshire, battled their way through fierce opposition and persecution to victory. More than once the Major had related how she had seen her father stagger home from the open-air meetings, with blood streaming down his face.

One of Canada's oldest and staunchest veteran Officers, Colonel Gideon Miller (R) related at Major Cooper's funeral service held

on Tuesday, December 17, in Toronto, how at the dying request of her mother he had conducted her funeral service many years ago. He was now conducting the service for the daughter, who had served around forty years in the Territory.

No relatives were present at the service, the departed Major's only sister, Faith, being ill in Flint, Mich. The service, however, was attended by a large company of Salvationists and friends, and the last exercises for the Major were moving and heart-stirring in their simplicity. "Life is a one-way street," said the Colonel in charge. "There is no going back. Let us serve God while our days last."

Other Officers taking part in the service were Colonel D. McAmmond (R), Brigadier F. Knight (R) and Brigadier F. MacGillivray. Adjutant L. Pindred, Corps Officer at Toronto Temple where the promoted Major was a Soldier, spoke of her helpful, unobtrusive service. The committal service took place at The Army's Plot, Mount Pleasant Cemetery, where the Major's Officer-parents have rested many years, Commandant W. Poole offering a closing prayer.

Among the Native Indian Soldiery

The Divisional Commander Visits Isolated Centres

TRAVELLING in the Northern British Columbia Division (Brigadier and Mrs. Gillingham) has many disadvantages.

To reach the village of Port Essington one has to leave the train at Haysport and cross the river by gas-boat. The mailman is the pilot. On arriving at the station, on a recent occasion, we found, due to ice condition in the river the mailman had crossed in the afternoon and would not meet the train.

So it meant a wait of about sixteen hours before the trip could be made. The station was anything but pleasant to spend a night in, but after nailing up some broken windows with cardboard and making a fire, we tried to make ourselves comfortable.

Next afternoon we arrived at Essington, and although it was a cold evening quite a number of Native comrades gathered for the meeting, and three young people claimed Salvation. Field-Captain Brown and his comrades were greatly encouraged.

Next day, across the river, we journeyed on to Terrace, where a meeting was conducted in a church, kindly lent by Rev. Mr. Graham. A fine congregation gathered, and the crowd's hearty singing blessed all present, and we were later entertained by Army friends, Mr. and Mrs. Crego.

On to the village of Kitselas the following day, we found Field-Adjutant McKay, who was not well. But arrangements had been

harmonies were inspiring and delightful.

Colonel Claude Bates was the chairman of the Saturday evening program, and also spoke at the Holiness meeting on Sunday morning. His challenge to healthy, wholesome, holy living awakened new desires for "tuning up" to God.

The instruction, council and musical advice of Captain R. Holz, Major Wm. Bearehell and Bandmaster C. Carlson were incentives to more effective ministry through music.

Lieut.-Colonel S. Hepburn and the Divisional Staff, with Divisional Bandmaster Strehle who was directly responsible for the week-end, were commended for the excellent arrangements.

made for an evening meeting, and when Brigadier Gillingham gave the Altar call, six came forward; some for Salvation, others for consecration. In the early hours of the morning, arriving at Hazelton, we found a full program at Hazelton and Glen Vowell. The week-end was spent at Glen Vowell, and on Saturday evening a good crowd gathered for a lantern meeting. After the Holiness meeting and Company meeting, we journeyed to the Outpost at Four Mile, which is seven miles away. Another good crowd awaited us in the little school-house, and The Salvation Army was able to bring to the hardy settlers the message of Salvation.

Sister Mrs. Love prepared a meal before we went back to Glen Vowell, where Sergeant-Major and Mrs. Hagglund are much respected for their Christian influence in the neighborhood.

During the evening meeting two souls came to the Cross and others were blessed and encouraged.

Monday evening, a well-filled Hall awaited the visitors at Hazelton. Band instruments are being repaired, the Home League is being revived and the work is on the up-grade.

The following day Field-Captain Johnson drove us to Skeena Crossing, where the Town Council, in the evening, talked about some of their plans over the dinner-table. A meeting in The Army Hall encouraged the comrades, and two young people were transferred to the Senior Roll.

On again, this time to Cedarvale, the little Hall being filled, Field-Captain and Mrs. Tomlinson are laboring on in this scattered area from year to year, ministering to the poor and needy, and looking after all who may come their way. "Salvation Traveller."

"FAITH" REWARDED

"FAITH HAVEN," The Army's Home for Unmarried Mothers at Windsor, Ont., recently held a sale and bazaar. Citizens have wonderfully supported this institution since it opened, and the present event was no exception. Crowds visited the well-laden stalls, and the substantial sum of \$1,535.00 was raised.

Territorial Universities

A greeting card from General and Mrs. E. J. Higgins, who are at present resting in New Jersey, U.S.A., is a reminder that these esteemed leaders are much in the affections of Canadian Salvationists. The General recently celebrated his eighty-second birthday.

Lieut. - Commissioner John S. Bladin, well-known in Canada where he was Training College Principal, writes from the International Training College, London, Eng., to say that Mrs. Bladin is again making physical progress after the severe setback of a little time ago. The Commissioner is appreciative of the many messages received, and particularly grateful for appetite-awakening delicacies sent to Mrs. Bladin in her illness by Officers of a Session trained by the Commissioner while stationed in Toronto.

Brigadier E. Green, Divisional Commander for the Toronto West Division, conducted the devotional exercises which opened the annual meeting of the Ontario Provincial Council of Women, in Toronto.

Major Alfred Simester, Oshawa Citadel, has been appointed Divisional Young People's Secretary for the Hamilton Division. The Major takes up his duties as from Jan. 2.

Major Mary Welch, known to many as "Gypsy" and almost a life-long member of the personal staff of General Evangeline Booth, and one who has served her leader from her youth with rare devotion, is in frail health. Her radiant spirit, however, still shines through her eyes and her devoted life is a constant blessing to all who are near to her (reports the New York War Cry).

Major Alfred Crowe has been awarded a Long Service Star denoting the completion of thirty-years' service as a Salvation Army Officer.

Mrs. Major B. Bourne, who, with her husband is in charge of the Eventide Home for Men, Toronto, has been bereaved of her 86-year-old mother, Sister Mrs. Lewis, who was promoted to Glory recently from Niagara Falls, Ont.

FROM THE ORIENT

Recent News From Japan

Lieut.-Colonel S. Hepburn has made arrangements for Brigadier Charles Davidson, recently in Japan, to tour the Southeastern Pennsylvania, Southern New Jersey and Delaware Division. The Brigadier is to speak at a number of service clubs, groups of Salvation Army friends and Salvationists at the local Corps.

FAREWELL TO NORTH AMERICA

(Continued from page 8)

Bands, both under the direction of Captain Richard Holz, brought both pleasure and blessing, and all were moved as Adjutant Edward Brewer sang another of the General's compositions, "Life is a Journey," applicable to the theme of the General's address.

At the close of the meeting, Colonel J. Atkinson, former Provincial Commander for New England, introduced to the General the noted song-writer of other days, Tom Ferguson, and together, as an impromptu duet, the General and this loved veteran, still an active Salvationist, sang one of the latter's compositions, "Good-bye, Pharaoh," to the delight of the comrades and friends who were bidding the General good-bye!

Canada's New Territorial Leader Welcomed

(Continued from page 9)

audience made reference to the new leader's long and God-honored career in The Army, his sterling character and desires for the extension of the Kingdom of Christ. "The Commissioner's name is linked with The Army's early history

the horse-drawn cars and the electric cars were running. I also remember such happenings, as many still have, when in the spring of the year, parts of the city were under water because the rivers overflowed. I just men-

councils of the world and have established it as a fully-fledged country and Dominion of maturity, power and strength.

I wonder in my heart and my mind what the conditions are to-day. We of The Salvation Army know that it is to our eternal peril that we depart from the path of righteousness, and only the grace of Almighty God can do anything with the straying human heart. He came to save us, not as nations, not as communities; He came to save us as individuals. We can help to establish upon earth that Kingdom to which we look forward. It is to that message we reaffirm our loyalty in this day of stress and strain.

Certainly we will render a helping hand to all in need. Social Service, however, in itself is badly missing the mark where the Story of Christ is being neglected. We as an Army are fully conscious of the place we occupy as a Social Service organization, but it is an unjust accusation when The Army is regarded as merely a Social Service organization. We are firmly convinced that the only way humanity can be lifted nearer to God is by bringing it to God. While there are endless evils in the world that require correction, the most dangerous evil is often overlooked. Let us keep first things first, and see to it that love for God comes first, and then love for our fellow men.

If we have love for Christ in our own individual hearts, love for others will follow our love for Christ. Only by upholding Him can He be expected to draw men unto Him. Our business is not to uplift man but to uplift Christ, so that others may be lifted through Him.

God's injunction is: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength, and thy neighbor as thyself." If we are

O Christ of Love and Power

That Canada's new Territorial Leader has inherited his father's gift for composing songs is indicated by the accompanying verses set to the tune, "Londonderry Air," and sung by Mrs. Major Everitt at the public Welcome Meeting in Toronto Temple. The song was written by the Commissioner while waiting to sail for Canada.

O CHRIST of love, Who left the heavenly mansion,
The realms of bliss, the shining hosts above;
Who came to Bethlehem with fixed intention,
To give Thyself to die that we might live;
We worship Thee, our Lord and our Redeemer!
We hail Thee, bless Thee, our eternal King.
Accept our love, our praise, our deep devotion,
The offering of our hearts to Thee we gladly bring.

O Christ of victory and spotless purity;
Who overcame the tempter and his power;
Who trod the strait and narrow path of duty,
Right up to Calvary's dark and bitter hour;
Oh, may we walk with Thee in true discipleship,

Thy pow'r display in our lives day by day;
May victory o'er evil in Thy fellowship,
Be ours for now and evermore, we humbly pray.

The world Thou camest to redeem still knows no rest.

In blood and sweat and tears it seeks for peace.

The problems of the world and of the human breast,
Men fail to solve. Earth's sorrows do not cease.

O Christ of love, that matchless gift in us reveal.

O Christ of pow'r, in us the victory gain.

Till all mankind at Thy pierc'd feet be led to kneel;

And Thou on earth, the vict'ry won, dost with men reign.

in Canada, and he himself has added new lustre to the Organization wherever he has labored. He has drunk deeply of the same fountain that made The Army Founder and the pioneers of the Movement strong and great. He has a depth of character and strength of heart and mind that will yield treasures in days to come."

Gave Thanks to God

Responding heartily to the words spoken by the various speakers, the warm greeting accorded him by the audience, the Commissioner expressed his sincere appreciation, and gave thanks to God for His leadership. "The Lord has been good to me and I am truly grateful," he said.

Continuing, the Commissioner voiced his feelings at being in Canada:

I feel that we are one in spirit, and I feel already that I am far from being a stranger in your midst. It is the same kind of feeling that has been my pleasure in many parts of the world; I thank you with all my heart.

Everyone of us has his place in the Organization, and it would be that much poorer without any one of us. We make it what it is. In your hands is the reputation of this God-given Movement, to which we belong and of which we are so proud.

What has happened to this mighty Dominion since I left fifty-three years ago? Might I just draw upon one or two of my reminiscences of the Canada as I knew it in those days. When I went to school here there were just seven places that had more than ten thousand inhabitants, and these were cities. I also remember the days when we were uncertain whether it should be gas or electricity which should light our streets. As a youngster I recall when the electric street-cars were a novelty in Toronto. They had just done away with

tion them so that you will know that the association I have with the Dominion is an old one indeed.

What a great country is Canada to-day. How wonderfully it has come to maturity, and how its people have come to the aid of justice and freedom in the



Brigadier Wm. Baugh, one of Canada's earliest Divisional Officers, is shown on the steps of a trans-continental train, bound for England after one of his inspiring campaigns in Western Canada. The Brigadier, promoted to Glory during the war years, was the composer of many Army songs, including "Blessed Saviour, now behold me" (No. 281, The Army Song Book) which was sung with great heartiness by the congregation at the close of Commissioner Baugh's Welcome meeting in Toronto on Monday evening, December 16

to truly love God, then love of man will follow. If we are going to love man alone, it will be in vain and the result will be failure and total collapse.

May I assure you that I am heart and soul with every man and woman, every Salvationist, every Christian, who is pledged to the Cross of Christ. May He give us abundant success in the days to come. I believe that we are going forward to achieve great things in the name of our Lord and Master. May His grace be with us in my earnest prayer.

Messages of good-will from emi-
(Continued on page 16)



IN THE HISTORIC TEMPLE

A section of the crowd which warmly greeted the new Territorial Commander at the public Welcome meeting in Toronto Temple, scene of innumerable such gatherings during sixty years of Salvation warfare in Ontario's Capital City

INTER-DIVISIONAL VISIT

Major and Mrs. A. Dixon, Divisional leaders for the New Brunswick Division, paid a neighborly visit recently to Nova Scotia Division and conducted meetings at Halifax Citadel, N.S. (Major and Mrs. J. Matthews). The visitors were welcomed on Saturday night by the Divisional Commander, Lieut.-Colonel Carruthers, who assisted throughout the week-end.

The Holiness meeting was blessed by the Holy Spirit and before the searching Bible message by Major Dixon, Mrs. Dixon and Mrs. Matthews sang. The Directory, Company and Young People's Salvation meetings were visited.

A packed Citadel greeted the visitors for the Salvation meeting when thoughts were directed by Major Dixon to Calvary.

The Songster Brigade and Band greatly assisted throughout the day. One person knelt at the Mercy-Seat.

WARRING WITH THE "WARRIORS"

Cadets' Aggressive Efforts Result in God-honoring Spiritual Victories

Fairbank Corps (Major and Mrs. Sanford). Captain K. Rawlins and four men Cadets visited on a recent Sunday and conducted Spirit-filled meetings. Comrades were greatly encouraged by the messages and especially helpful were the young people's meetings in which a quiz, vocal and instrumental items, and the piano accordion playing of Captain Rawlins were helpful.

Long Branch Corps (Captain and Mrs. E. Ibbotson). Satan's kingdom was attacked recently when Major A. Moulton and three men Cadets invaded the district. Impressive throughout the day were the Cadets' messages in song and testimony. The Bible messages of Major Moulton were used of God, and during a hard-fought

prayer meeting, two comrades requested prayer.

Riverdale Corps (Major and Mrs. W. Hawkes). Men Cadets continue their all-out efforts in that vicinity. Prayer was answered on a recent Sunday when a young woman re-consecrated her life to the Lord. The Sherbourne Street Hostel was visited by a trio of Cadets on a recent Sunday morning and the men of that institution were greatly blessed and helped.

Lisgar Street Corps (Major and Mrs. C. Sim). The efforts of the Cadets continue to be blessed and used of God. Increased attendances have been witnessed at recent meetings, and door-to-door visitation by the Cadets is proving helpful.

The young people in the Rowntree district (Captain D. Fisher) are feeling the spiritual impact of enthusiastic women Cadets. After-

school meetings are attracting ever increasing numbers of young folk.

The Temple Brigade continues to present Toronto's downtown area with the Gospel message. The Dundas and Jarvis Street open-air meetings are proving of increasing interest with many people stopping to listen. Personal contacts are proving beneficial, and recently eleven seekers found the Lord during inside meetings led by Adjutant and Mrs. L. Pindred.

The Wychwood Brigade's visitation in the Wychwood district (Adjutant and Mrs. J. Sloan) is the means of much blessing to the community. Many helpful contacts are being made by ten lassie Cadets.

The Yorkville Brigade of women Cadets rejoice greatly because during recent weeks thirteen seekers have knelt at the Mercy-Seat and found the Lord.

HIGHLIGHTS AT HUNTSVILLE

Lieut.-Colonel and Mrs. W. Dray, of Territorial Headquarters, were recent week-end visitors at Huntsville, Ont., where special interest-filled meetings were conducted.

On Sunday the Colonel and Mrs. Dray, who give direction to The Salvation Army's Canadian War Services in Canada and Overseas and the Red Shield Women's Auxiliary respectively, were extended a hearty welcome when the Sea-Cadets paraded to the Citadel for the morning meeting. A Citizen's Rally was held in the Citadel during the afternoon when the Mayor, and Army-interested businessmen were guests, and Captain Abbott Conway, of His Majesty's Forces, presided. Colonel Dray, who recently toured the continental countries in interests of European relief needs, gave an informative and timely address.

The Sunday evening meeting was a time of inspiration as was the Saturday night hour of song and praise when a sound film was shown illustrating the work accomplished in Europe.

Captain Ivy Maddocks visited Huntsville recently in the interest of the Guides and Brownies. Fifty Guides and Brownies paraded to the Citadel Sunday morning when Captain Maddocks gave a helpful talk.

The evening meeting was well-attended and after a forceful Bible message one person decided for Christ.

The following Monday a Youth Group was inaugurated and prospects are promising.

During a return visit of Adjutant and Mrs. J. Dougall of Owen Sound (formerly stationed at Huntsville), the Saturday night and Sunday meetings were packed with interest and enthusiasm and two persons sought the Lord.

FATHER AND DAUGHTER

In a recent Sunday night meeting at Fort Rouge, Winnipeg (Captain G. Neill), a father and daughter knelt together at the Mercy-Seat in surrender to God. They have since given witness to a definite change wrought by God. In a more recent Sunday night meeting the Divisional Commander and Mrs. Major R. Gage gave messages that brought blessing.

GIVEN BACK TO GOD

Cradle Roll Sunday was fittingly observed at Moreton's Harbor, Nfld. (Captain and Mrs. Pretty) when the infant daughter of the Corps Officers was dedicated to God, and four names were added to the Cradle Roll chart.

A recently organized Youth Group now has thirty-six members.

(Continued from column 2) dress was Manning Avenue, Toronto. Brother in Scotland desires news. W3351

COOK, Mrs. J. (nee Marion Angus).—Came from Glasgow to Canada in 1907. Last known address 3 Symington Avenue, Toronto. A sister, Mrs. Brown, 60 York Street, Ayr, Scotland, is anxious. W3487

McCONNISKEE, Mrs. Mable.—Son, Douglas Kirkpatrick, enquiring. W3496

We Miss You!

The Salvation Army will search for missing persons in any part of the globe, befriend and, so far as is possible, assist anyone in difficulty.

One dollar should, where possible, be sent with enquiry to help defray expenses.

Address all communications to the Men's Social Service Secretary, 20 Albert St., Toronto 1, marking "Enquiry" on the envelope.

ANKENBRAND, HARRY.—Born in Hendon, Eng., about thirty-six years ago. Sent to Canada in 1928. Worked on a farm. Sister in England enquiring. M5912

BRUINSMA, Jake.—Age 33 years. Brown hair; blue eyes. Born in Hamilton, Ont. Has long scar on arm. Missing since 1941. Mother anxious. M6809

FLADSETH, Otto Arild.—Age 46 years. Was in the Canadian Army. Address in 1940 was Saskatoon, Sask. Son in Norway enquiring. M6744

GROP, Einar (or JOHNSON).—Born in Finland in 1902. Tall, dark, blue-grey eyes. Last address in 1940, Hamilton, Ont. Brother, Mr. Alfred Grop, Vasa, Kvevlax Hagnas, Finland, is enquiring. M6787

LAINE, Leo Gustaf.—Born in Norway in 1917. Last known address in 1938 was 1377 West Dorchester Street, Montreal. Sister enquiring. M5931

LANGJORD, Torleik (Tor).—Age 41 years. Address in 1934 was Nampa, Alta. Sister in Norway enquiring. M6795

NELSON, Alex (Aksel Nielsen).—Born in Denmark in 1898. Came to Canada in 1929. Medium height; fair hair; blue eyes. Last heard of in Kenora, Ont. Sister in Denmark enquiring. M6274

PASSNICK, William.—Age 44 years. Brown eyes; dark complexion. Born in Soviet Russia. Last known address Montreal, Que. Mother enquiring. M6826

PEACOCK, Jesse.—About 5 ft. tall; grey hair; sandy beard; slightly stooped; scar on right cheek. His wife, Sophia Peacock, of East Saint John, N.B., anxious for news. M6810

PORTER, Arthur William.—Age 48 years. Born in Chelsea, England. Height 5 ft. 7 ins.; blue eyes. Likely in Toronto. Brother, Albert, enquiring. M6613

ROGIANI, Edward.—Age 62 years. Short, dark. Italian. Has been in poor health; may be suffering loss of memory. Daughter, Lena, enquiring. M6703

SANDERSON, Richard (Dick).—Age 74 years. Had fair hair and complexion. Was in Ontario in 1924. Previously attended Salvation Army in Vancouver. Estate awaiting settlement. Brother enquiring. M6824

SMYTH-NIELSEN, Henry Edward.—Age 38 years. Came to Canada in 1927. Addresses in 1929, Y.M.C.A., Montreal, or Cooksville, Ont. Mother very anxious. M6724

SNEATH, Harold or Robert.—Brother, Spr. Ernest Sneath, with B.A.O.R., enquiring. M6799

TOLLEFSEN, Simon.—Age

55 years. Had been a sailor. Last heard from at Jubet, B.C. Friend in Norway enquiring. M6796

JORGENSEN, George G.—Age about 60 years. Married to Olga Marie Jensen in 1909 at Superior, Wisconsin. Left Superior about 1911 and settled in or about Kingston, Ont. Changed his name to Ferguson (or the like). May be deceased. M6829

MILLER, Mrs. Jessie.—Age 67 years. Has two children, Margaret and James. Last heard from in 1917 when ad- (Continued in column 5)

SIMCOE BAND AT GALT

Musical Visitors Dispense Blessing

Galt Citadel Bandsmen were hosts to comrade Bandsmen from Simcoe, Ont., on a recent week-end. Captain and Mrs. F. Brightwell accompanied the Band, and conducted the week-end meetings.

After a welcome supper at the Citadel, the united Bands conducted an open-air meeting at a downtown corner.

An old-fashioned Free-

and - Easy meeting with several items by both Bands, was well-attended, and paved the way for a full day on Sunday which began with an early-morning Knee-drill. Enthusiastic and interested people crowded the Citadel, and the day concluded with a typical "Army wind-up" after three persons had knelt in surrender at the Mercy-Seat.

MAKE YOUR RECREATION PROFITABLE

Try these well-prepared Quizzes for informing the mind and testing your Bible knowledge

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Excellent program suggestions for Young People's Meetings.
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A book of interesting, educational and inspirational Bible quizzes.
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20 ALBERT STREET, TORONTO 1, ONT.

At the Aerial Crossroads of the World Melody-filled Band Week-end at Edmonton Citadel Results in Surrenders to God

Adjutant and Mrs. Edgar Halsey, of Saskatoon, were visitors for the recently held annual Band Week-end at Edmonton, Alta., Citadel Corps (Major and Mrs. Ivan Halsey). Bandmaster A. E. Burden and Band Local Officers planned the inspiring series of week-end gatherings. Welcome was extended to the visitors on Saturday night in a meeting of music.

Splendid crowds gathered for the Sunday meetings and Mrs. Halsey delivered a helpful message in the Holiness meeting. Visits were paid to the Company meeting when new choruses were introduced and interesting talks were given. Musical items were given by the Young People's Band and Singing Company under the lead-

FROM ACROSS THE BORDER Inspiring Visit to Lindsay

Major and Mrs. O. Agre, of Pontiac, Michigan, were guests at Lindsay, Ont., Corps (Captain and Mrs. L. Jannison) during a recent week-end and conducted blessing-filled meetings.

On Saturday night the Major assisted with the open-air meeting and later was given a hearty welcome during a Praise meeting in the Citadel.

Sunday meetings were well-attended and resulted in one person finding the Saviour at the Penitent-Form. During the Company meeting the Major enrolled ten young people as Junior Soldiers in an impressive ceremony, and in the evening Salvation meeting Brother and Sister Wm. Bull were "sworn-in" as Senior Soldiers.

On Monday Major and Mrs. Agre visited the Rotary Club luncheon meeting where the Major was guest speaker and Mrs. Agre sang.

The busy and happy week-end concluded on Monday evening when Major and Mrs. Agre conducted a Youth Rally for which the crowd filled the Hall. The vocal solos and duets were greatly enjoyed and the Major's descriptive message of his United States Chaplaincy experience was a stimulant and blessing to many.

SONGS OF SALVATION

The Divisional Commander, Major C. Knaap, visited Cobalt, Ont., Corps (Captain D. McLaren) on a recent Sunday evening when an encouraging crowd gathered in the Citadel.

During the evening two Senior Soldiers and three Junior Soldiers were enrolled, and Brother F. Thomas was commissioned Young People's Sergeant-Major.

The newly-formed Young People's Singing Company made its appearance.

Envoys Receive Commissions

During Stirring Gatherings at West Toronto

A week-end of outstanding activity and blessing was recently experienced at West Toronto Corps when the St. Catharines Quintet visited, and farewell meetings were conducted for Major and Mrs. C. Everitt.

Following an effective open-air meeting on Saturday night a greatly-enjoyed and largely-attended program of music was presented by the Songster Brigade featuring the visiting quintet.

The Sunday meetings were filled with inspiring music, testimony and challenging expositions from the Word of God which resulted in renewed consecrations and a greater appreciation of Salvation

Army activity. The Band paraded the Corps Officers from the Quarters to the Citadel prior to the evening Salvation meeting in a farewell salute. Concluding the day was an hour of sing-spiration featuring the Band, Songster Brigade and visiting musicians.

On Monday night the forty-first anniversary supper was held followed by a public meeting in the Citadel during which words of farewell and appreciation were said to Major and Mrs. Everitt. The Divisional Young People's Secretary, Major Morrison, was present and conducted the commissioning ceremony of Brothers B. Pilcher and S. Bowles who have taken the rank of Envoy.

OUR CAMERA CORNER



BRANTFORD PRESENTATION.—When Mrs. Lieut.-Colonel W. Dray, Territorial R.S.W.A. Secretary, visited Brantford, Ont., she presented War Service Badges to the Women's Auxiliary members who worked arduously through the war years preparing comforts for troops and bombed-out civilians. (Left to right) Mrs. B. Preece, president; Mrs. W. Russell, secretary; Mrs. Dray, and Mrs. Major Bond, wife of the Corps Officer

ACTIVITIES AT HAILEYBURY

Haileybury, Ont. (Captain D. McLaren). The Divisional Commander, Major C. Knaap, recently opened and dedicated the newly-acquired and renovated Hall.

In the afternoon the formal opening took place when Major Lytle spoke in appreciation of the work of the local Corps.

Major Knaap gave an interesting account of Salvation Army activity and was thanked by Mr. H. Jenkins, president of the local Rotary Club.

During the Holiness meeting a Junior Soldier was enrolled, and in the evening the first Salvation meeting held in Haileybury for many years was conducted.

On Monday afternoon the Major addressed a Women's Rally for which comrades from Cobalt, New Liskeard and Haileybury united. R.S.W.A. service badges were presented to the Haileybury members.

In the evening the Hall was well filled when Major Knaap showed motion pictures depicting Red Shield activity.

CORRESPONDENTS!

Advanced and irregular press days due to festive season holidays make it important that Corps Reports be despatched promptly after the event reported, and that, as always, the reports be carefully condensed.

Woodstock's Glorious "Annual" Band Week-end in Which Visiting Salvationist-Musicians Participate Results in Consecrations

VISITATION RESULTS

During recent weeks Cadets of the Newfoundland "Warriors" Session have waged effective visitation campaigns. Several folk asked for prayer, and during a Cadets' meeting three seekers were registered, one being a woman with whom Cadets had prayed during visitation.

Intensive open-air work is being conducted. A person passing a Cadets' open-air meeting knelt in the street, and after prayer asked that the Cadet's Bible message be repeated. Another man, under the influence of drink, knelt in the open-air ring and found Salvation, later attending the meeting and testifying to his conversion.

A recent visitor to the Training College was the Territorial Young People's Secretary, Brigadier T. Mundy, who gave advice concerning Young People's Work. The Cadets were present at the Youth Rallies conducted by the Brigadier.

Pro.-Lieutenant C. Dalley took part in a Cadets' open-air meeting and gave the Holiness message at Adelaide Street Corps on a Sunday morning when six persons surrendered to God.

AMBITIOUS CITY ACTIVITY

A large crowd gathered on a recent Sunday morning in the Fairfield Avenue Corps, Hamilton, Ont. (Major J. Clarke, Lieutenant M. Green) to witness the dedication of the infant daughter of Sister Mrs. Turner, Brownie Pack Leader. The ceremony was conducted by a former Corps Officer, Captain B. Agar.

Young People's work is progressing under the capable leadership of Acting Young People's Sergeant-Major Rimon, and ten decisions for Christ were made in a recent Company meeting. The Corps Cadet Brigade has increased in members and activity, and four members recently donned full uniform.

A Corps Band, yet in infancy, renders valuable

The fourteenth annual Band week-end at Woodstock, Ont., Corps (Major and Mrs. T. Murray) was packed with interest and blessing for comrades and friends.

On Saturday evening an "Hour of Melody" featured the London I Citadel Male Quartet, Bandsman Davis, of London, and Deputy-Bandmaster A. McEwan, of East Toronto Corps, who rendered several pianoforte selections. Brother Bill Clark, known as the "Blind Evangelist," presided.

The Sunday meetings were led by Brother Clark who made a clear presentation of Holiness in the morning meeting and several comrades rededicated their lives to God.

During the evening meeting vocal selections by Brother Clark were heard with appreciation, and an hour of song and praise concluded the happy day when Deputy-Bandmaster McEwan officiated at the piano.

The final event of the week-end was a supper gathering on Monday night when several town guests were present following which an illustrated lecture was given on Historic Places in London, England.

IN YOUTH'S INTERESTS

Saturday night Youth Rallies are progressing at Peterborough, Ont. (Major and Mrs. C. Watt).

On a recent occasion the musical Merritt family of Toronto was featured, with concertina, trombone, euphonium, violin and vocal items being greatly enjoyed by the large crowd.

Lieut.-Colonel J. Merritt delivered the Bible message and also conducted the meetings on Sunday.

During the Salvation meeting Sunday evening a young girl sought the Lord.

Other Youth Rally speakers include Mrs. Major Boyden recently of Calcutta, India.

service at all inside and open-air meetings.

Farewell was said to Lieutenant Green during the Salvation meeting. One person surrendered to God at the Mercy-Seat.

THE SWORD AND SHIELD BRIGADE

BIBLE PORTION

Standing Alone For God

Tues., Jan. 7...1 Kings 18:17-28
Wed., Jan. 8...1 Kings 18:29-39
Thurs., Jan. 9...1 Kings 22:1-8
Fri., Jan. 10...1 Kings 22:9-17
Sat., Jan. 11...1 Kings 22:18-25
Sun., Jan. 12...1 Kings 22:26-37
Mon., Jan. 13...Deut. 6:1-18

ership of Band Leader Fred Hall and Singing Company Leader Bruce Hall. At night in the Salvation meeting Adjutant Halsey's straightforward message was used of God, and during the prayer meeting two persons knelt at the Mercy-Seat. The Band and Songsters gave service in all the meetings, and added to the success of the day.

Bandsmen and their wives gathered for supper and an hour of fellowship on Monday evening, followed by a Band Festival in which Adjutant and Mrs. Halsey and a visiting soloist participated.

CAMPAIGN AT CARMANVILLE

Conducted by Newfoundland's Spiritual Special

At Carmanville (Envoy and Mrs. Abbott) Major W. Cornick, the Spiritual Special, recently conducted a ten-day campaign during which many men and women and young people knelt at the Mercy-Seat. Notwithstanding adverse weather conditions, meetings progressed nightly and open-air meetings were held near the homes of aged and ill comrades. A highlight of the campaign was a cottage meeting at Noggins Cove—first Salvation Army meeting in that small community, held in the spacious home of Brother and Sister West. God's power was manifested and ten seekers, including a one-time Salvationist, were registered. During his visit the Major also met with the Local Officers.

ON THE AIR

BRANTFORD, Ont.—CKPC (1330 kilos.) Every Sunday from 9.30 a.m. to 10 a.m. (E.T.), a broadcast by the Citadel Band.

BROCKVILLE, Ont.—CFJM, Each Sunday from 9.30 a.m. to 10.00 a.m. (E.T.) a devotional broadcast featuring the young people of the Corps.

CALGARY, Alta. — CJCJ (700 kilos.) Every Monday from 2.00 p.m. to 2.15 p.m. (M.T.), "Sacred Moments," a devotional program conducted by the Officers of the Hillhurst Corps.

CAMPBELLTON, N.B. — CKNB (950 kilos.) Each Monday morning from 8.45 to 9.00 o'clock (A.T.), "Your Daily Meditation," conducted by the Corps Officers.

CHATHAM, Ont.—CFCO (630 kilos.) A broadcast by the Citadel Corps from 2.00 to 2.30 p.m. (E.T.), alternate Sundays.

CHATHAM, Ont. — CFCO (630 kilos.) Every Tuesday from 8.45 to 9.00 a.m. (E.T.), a devotional broadcast conducted by the Corps Officers. Each Wednesday from 3.45 p.m. to 4.00 p.m. "A Salvation Army Broadcast" of recordings.

HAMILTON, Ont.—CHML (900 kilos.) "Salvation Story" presented by the Citadel Corps each Sunday at 2.00 p.m. (E.T.)

PETERBOROUGH, Ont. — CHBX (1430 kilos.) Each Sunday from 7 p.m. to 7.30 p.m. (E.T.), a broadcast by the Temple Corps.

REGINA, Sask.—CKRM (980 kilos.) Each Sunday from 10.15 a.m. to 10.45 a.m. (M.D.S.T.), a devotional broadcast, including music and a message.

ST. JOHN'S Nfld.—VOCM (1060 kilos.) Each Sunday from 4.30 p.m. to 5 p.m. (Nfld. Time), a broadcast by the Adelaide Street Citadel Band.

TORONTO, Ont.—CFRB (860 kilos.) Each Sunday from 10.00 a.m. to 10.15 a.m. (E.T.), a devotional broadcast—"from the heart of the Territory"—by Adjutant L. Pindred and a group of Temple Corps comrades.

WINDSOR, Ont. — CKLW (800 kilos.) Each Sunday from 8.05 a.m. to 8.30 a.m. (E.T.), a broadcast by the Windsor Citadel Band.

NEW TERRITORIAL COMMANDER

(Continued from page 13)

nent Canadians, including the Lieutenant-Governor of Ontario, the Prime Minister, the Premier of Ontario, General A. Orsborn and other Salvation Army leaders, were read by Lieut.-Colonel J. Merritt. The Toronto Advisory Board was represented by a message from the Chairman of that body, Mr. Arthur Meighen, P.C., who wrote:

Though it is not possible for me to be present on the occasion of the reception to Commissioner Baugh I cannot let the occasion pass without extending to him, on behalf of the Advisory Board of Toronto, a warm welcome to our city and to his new duties in our midst.

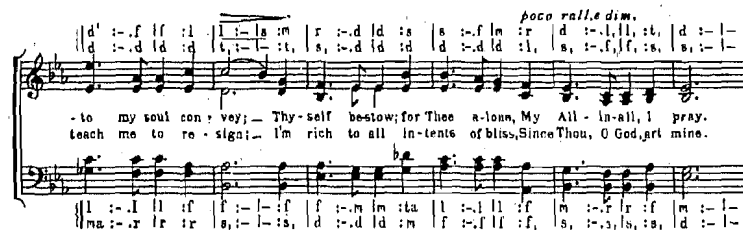
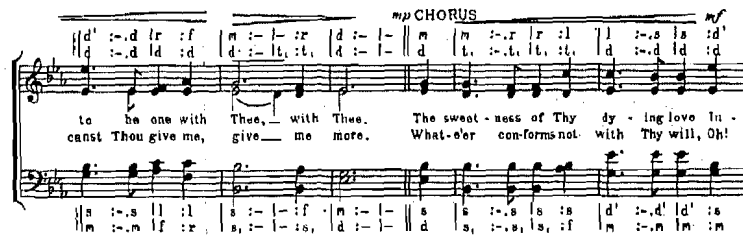
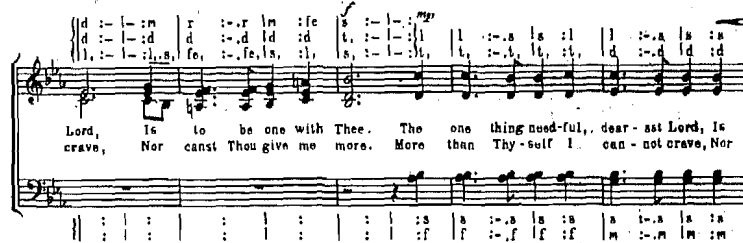
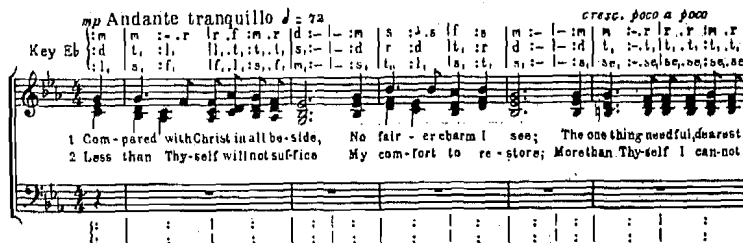
The work of The Army is growing apace and well it deserves to. It lives to help the community and to help it by hard work and self-sacrifice. The Commissioner will, I know, find

Songs that Cheer and Bless

THE ONE THING NEEDFUL

Words by A.M. TOPLANDY

Musical by BANDMAN H. YOUNG



From The Musical Salvationist.

the Officers with whom he will be associated in Toronto, energetic and capable, and thoroughly devoted to their task. It will be the effort of all connected with The Army to assist him by every means in our power.

Arthur Meighen, P.C.,
Chairman, Toronto Advisory Board.

SAVIOUR, AGAIN TO THY

DEAR NAME WE RAISE

Saviour, again to Thy dear name we raise
With one accord our parting hymn of praise;
We stand to bless Thee ere our worship cease,
And still our hearts to wait Thy word of peace.

Grant us Thy peace through-out our earthly life,
Our balm in sorrow and our stay in strife;
Then, when Thy voice shall bid our conflict cease,
Call us, O Lord, to Thine eternal peace.

WHEN a group of English choir singers wanted a new song for a musical festival in which they were to participate at Nantwich, England, in 1866, the Rev. John Ellerton composed this beautiful benediction hymn. To-day—nearly three-quarters of a century after its composition—it is still sung at the close of worship in many churches, and is included in The Salvation Army Song Book.

Ellerton, a clergyman of the Church of England, was serving as vicar of Crewe Green at the time the Nantwich choristers asked him to help them with their festival

The Glad New Year

Tune: "Newcastle"

WE greet with joy the glad New Year,

We hail its dawn without a fear;
For Christ will guide us from above,
And fill us with His perfect love;
In fiercest war He'll give us rest,
The more we do the more we're blest.

The time draws nigh when we must stand

With millions more, at God's right hand;
Our days are flying, oh, so fast,
The coming year may be our last!
Then let us seek for greater power,
And strike for victory every hour.

With Christ so near, we'll brave the foe,
Our garments shall be white as snow;
We will obtain more inward grace,
And for lost souls the Cross embrace;
We'll use each talent He has given,
To lead them to our God and Heaven.

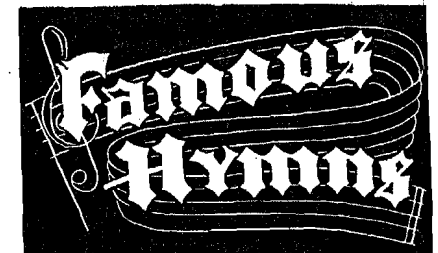
GLORIFY THY NAME

Tune: "Love At Home"

FATHER, let me dedicate
This new year to Thee,
In whatever worldly state
Thou wilt have me be.
Not from sorrow, pain, or care
Would I ask that Thou should spare,
This alone shall be my prayer:
Glorify Thy name!

Thy great name! Thy great name!
Let my life, O Lord, each day,
Glorify Thy name!

Can a child presume to choose
Where or how to live?
Can a Father's love refuse
All the best to give?
More Thou givest every day
Than I dare would hope or pray,
Nor withholdest aught that may
Glorify Thy name!



CHEERING THE VETERANS.—Salvationists distributing treats among convalescing ex-servicemen at Deer Park Lodge Military Hospital, Winnipeg, were greeted with smiles of appreciation

song. His fame as a writer of religious verse was already being recognized and some of the sixty hymns which he turned out during his ministry were already written.

His "parting hymn of praise"—though like Dr. S. Baring-Gould's "Onward, Christian Soldiers," it was written hurriedly to meet the demands of a special occasion—turned out to be the best-loved and most enduring of his works. It is, perhaps, largely responsible for the fact that Ellerton is known to-day for his hymns far better than for his pastoral work and his preaching.

Born in London in 1826, the young preacher-poet was graduated, twenty-three years later, from Trinity College at Cambridge. For nearly half a century he served as vicar and rector in a succession of English parishes. In 1892, just a year before his death, he was appointed canon at St. Albans.